

## Tithing by Rabbi Simon Altaf

7<sup>th</sup> Sept 2011

**Torah** – These are the first five books in the Bible written by Moses (Genesis, Exodus, Leviticus, Numbers and Deuteronomy contained in every Christian Bible but vastly ignored by Christians)

**Tanach** – means the Hebrew Bible from Genesis to Malachi

**YHWH** - Yahuweh in modern Hebrew script.

**Elohim/EI** – reference to the Holy One of Y'sra'el the Creator.

**AFNHSS** – Abrahamic-Faith Netzarim Hebraic Study Scriptures

One of the questions that keeps popping up is the question of Tithe. Believers usually ask is tithing something that we should do today? This area is shrouded in mystery because many people do not understand the ancient order of the Tabernacle worship and the two Temples of Y'sra'el. Many people mistakenly and even ignorantly assume tithes only occurred within the Temple priesthood thinking that if there is no Temple then surely there cannot be a tithing system today. We will examine this shortly. The system of Tithe was revealed to Adam and he in turn revealed this to his sons. We find that the first act of bringing in your tithe was performed by Qayin followed by his brother Hebel. Qayin's tithe was not acceptable but Hebel's was.

**Beresheeth 4:3** And in process of time it came to pass, that Qayin brought of the fruit of the ground an offering unto אָדָם.

One must now equally and easily able to answer the question that in the ancient time there was no Tabernacle nor a Temple nor any established or revealed national priesthood but what caused Qayin to bring in the tithe?

**Beresheeth 4:4** And Hebel, he also brought of the bechorot (firstborn) of his flock and of the fat there. And אָדָם had respect for Hebel and for his offering:

One can see that tithing is to be done whether a Temple exists or not and whether a priesthood is visible or not. This matter is actually settled in one verse of Genesis but many continue to argue over this foolishly foregoing the blessings that can be theirs for the taking. Now what was the purpose of Qayin to bring the offering? Was he so smart that he invented something new and Hebel followed suit which brought the two into a confrontation? No, not quite. It is evident that these things were taught to Ahdahm (Adam) and Chava (Eve) through angels but no one seems to pay attention to these things.

**Galatians 3:19** Why then was the Torah given? It was added because of transgressions, so the seed should come to whom the promise was made; and it was ordained by heavenly messengers in the hand of a mediator.

According to Rabbi Paulos it is clear that some powerful angels were involved in delivering the Torah/law of Elohim unto men. Well they would have been because we know that angels did visit the Garden of Ayden alongside YHWH. What many people also don't know is that all the technology that today we boast about also came with the knowledge of Angels given to men. The angels that fell in rebellion or at least in the first rebellion brought the knowledge of warfare and how to make weapons and gave that to men.

The purpose of tithing is clear which was that these people Ahdahm's family had to live out in the wild so to speak outside the Garden they were taught that by enacting these offerings they would be blessed in their holdings and prosper. These things are of the Torah and were taught. Although the complete Torah was revealed at Mount Sinai at which time a whole procedure was laid down for tithes.

**Vayikra (Lev) 27:30** And all the tithes of the land, whether of the seed of the land, or of the fruit of the etz (tree), is **אֲחֵזְרָא**'s: it is set-apart unto **אֲחֵזְרָא**.

Everything given to you belongs to YHWH so you cannot remove yourself and run away from your responsibility. The question is not should you tithe but the question should be who are you going to give your Ten percent or more if you decide to give a Teruma or freewill offering to?

There were at least three tithes.

1<sup>st</sup> tithe

**Debarim 14:27** And the Levite that is within your gates: you shall not forsake him; for he has no part nor inheritance with you.

The first and foremost tithes goes to the Levites, today this would be people who are the rabbis, the teachers of the law of Elohim. They are not to be forsaken yet today people want to receive free teachings or the ways of the kingdom but refuse to part with their money. Those who do the things against the Torah will also reap it here in this age and more so in the coming world as the same money will be taken from them and given to someone else. I will speak more about the first tithe later which were revealed prior to Mount Sinai. Before the Tabernacles or Temple this was given directly to the Levites but during the Temple times it was given to the Temple authorities who would then distribute it to the Levites and priests.

2<sup>nd</sup> tithe year by year.

**Debarim 14:22** You shall truly tithe all the increase of your seed, that the field brings forth year by year.

3<sup>rd</sup> tithe every three yearly this was both for the Levites and for the poor such as widows and orphans and this was to be counted as a special provision.

**Debarim 14:28** At the end of three years You shall bring forth all the tithe of your ma'aser (goods) the same year, and shall lay it up within your gates:<sup>1</sup>

4<sup>th</sup> offering is voluntary and is called a Teruma

This particular tithe or voluntarily offering can be given anytime to any one in need.

The great sage Maimonides in Hilchot Maaser, c. 1. sect. 2 tells us that although these are referred to as three tithes but commonly called two tithes. The tithe at the end of the year which was given to the Levites and from there the Levites gave a tenth to the priests. The second tithe was eaten by the owners but in the 3<sup>rd</sup> and 6<sup>th</sup> year the 2<sup>rd</sup> tithe was given to the poor.

**Debarim 14:29** And the Lewite, because he has no part nor inheritance with you, and the foreigner, and the fatherless, and the widow, which are within your gates, shall come, and shall eat and be satisfied; that אַתָּאֵלֹהִים your Elohim may bless you in all the work of your hand which You do.

In the third tithe also called the second tithe the way it was administered to the widows and under privileged.

We must understand that the ancient Y'sraelites were an agrarian people so really the crops or fruits they grew could easily be translated into money both in the modern sense or even ancient. In the ancient times they simply brought in yearly the ten percent tithe to the Temple and gave it in which was used for various purposes. You could easily sell your crop for shekels of silver which was ancient money and you could give that in as your yearly tithe. Today people get paid weekly or monthly therefore they have to translate that into 10% of their take home salary each month.

### **Who receives Tithe?**

Tithe was only ever given to YHWH's teachers the Levites who were teaching the law of Elohim. Today Churches or Televangelical people who collect money to give you a half way house lawless Church would never receive any tithe. It is my opinion that it is forbidden to give any tithes to a church that teaches a lawless gospel. If a church is teaching the law of Elohim and helping poor people such as widows and orphans then they deserve to receive the tithe as long as they are working to bring the kingdom of Yahuweh into being.

Mainly the tithes today must go to the Torah teachers while the churches that do not teach Torah cannot be the receivers of the tithes. There are the teachers that teach you the law of Elohim and who have received a revelation of the Messiah of Y'sra'el. It is these people who work daily to bring the kingdom of Elohim near to people so it is only they that have the ultimate right to the tithes and how the money is spent in the present absence of the Temple. If they operate synagogues then tithes should be paid to them.

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<sup>1</sup> See footnote Debarim (Deut) 26:12

Tithes can also be given to Torah obedient Synagogues whether they believe in the Messiah or not.

When you give, you have given the money to YHWH to increase His kingdom and bring forth His glory and in return He will bless you for faithfulness in that you have believed in Him and His revealed Messiah.

Those of you that are still stuck on the old bandwagon that tithes are finished, let me show you even the Messiah commanded them.

**Mattityahu 23:23** Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cumin, and have omitted the weightier matters of the Torah, judgment, mercy, and faithfulness these you should have done, and not to leave the others undone.

Notice Yahushua commends that the tithes that were giving for the cumin, the mint and anise were right. He never said don't do it. Therefore even the New Testament commands tithes.

**Debarim 26:12** When You have made an end of tithing all the tithes of your increase the third year, which is the year of tithing, and have given it unto the Lewite, the foreigner, the fatherless, and the widow, that they may eat within your gates, and be filled;

The third tithe was not just for orphans as some people think but it was for the Levites as well.

Abraham gave a tithe and there was not Temple and not even the Tabernacle

**Beresheeth 14:18-20** Then Melechzedek king of Shalom brought out lechem (bread) and wine: And he was the kohen (priest) of Most *the* High EL (Power). **19** And he blessed him, and said, Blessed be Abram of Most High EI (Power), Possessor of shamayim (heavens) and earth: **20** And blessed be Most High EL (Power), who has delivered your enemies into your hand. And he gave him a tithe of all.

Abraham had no problem giving a ten percent of tithes while there was no physical Temple.

**Beresheeth 28:20** Then Yaqub made a vow, saying, If Elohim will be with me, and keep me in this way that I am going, and give me lechem (bread) to eat and clothing to put on,

Even Jacob vowed to give the tithe and did not hesitate because it was taught long before the complete Torah was given at Mount Sinai.

So what do the Torah teachers do with the tithe?

The Levites or teachers of the law can do whatever they wish for themselves or their families by purchasing food or satisfy other needs. Since you have invested in YHWH and His kingdom you will receive a blessing for that. The money or goods that you give is what YHWH uses to multiply your household with. YHWH sees the obedience in your life and this brings the greater reward for you. If on the other hand you are stingy and refuse to give tithe then YHWH will remove that money from you one way or another. You may have a fall and have to spend money on the doctor, your car broke down or something else happened that caused unplanned money to go out from you. You then need to ask have you dealt righteously.

So next time you join some man or woman who tells you do not give tithe to YHWH's teachers in the absence of the third Temple then beware as it may come back to bite you. You are not saving but you are going to lose that money somewhere else so get your heart straight before YHWH.

I often hear believers who say they are happy to be saved but they rarely want to give out of their finances to help further the work of the kingdom. Next time you meet a torah teacher who loves the Messiah and is going out of his way to do his work he should not have to beg others to support him in fact believers should support him automatically. I know one teacher who regularly runs into hardship and then he asks people to help him, there should be no reason for him to do that if people understood their responsibility to the teachers.

When people give they should look at how many needy things are going to be done by their teachers such as giving Bibles to prisons, sending books, helping the poor and needy in the third world who are our brothers but rarely do people think. We are not all here to take your money, many of us here part regularly with our own earned money and some of us as a result are in debt to banks to borrow to do certain projects such as bible printing. This shows our heart for the kingdom rather than purchase expensive cars and homes we purchase bibles to send out but rarely do we get thanks for that. In fact some people write asking silly questions like why do you charge for your books. One can see that the printers are not our relatives and even if they were would they give us free printing? Unfortunately this is the kind of immaturity we have to put up with.

YHWH will bless those who tithe. He will bless their wealth and he will make sure such people are never without food and their needs are always met. That is what he promises.

If we understand our places its not just about ten percent tithe but we belong 100% to Elohim and everything we have belongs to Him but rarely do we look in the mirror and ask this question. What do I owe Yahushua? How about your all but are you willing to give him your all or are you going to judge others you give each time you part with some of your money?

**Psalm 24:1** The earth is  $\aleph\aleph2$ 's, and the fullness of it; the world, and they that

dwell therein.<sup>2</sup>

So when we tithe what do we do? We are showing love for the work of the Kingdom to expand the kingdom. If this could be considered kingdom tax the purpose is to help the kingdom citizens but if the kingdom belongs to the king and we refuse to tithe then what right do you have left over the kingdom? So we are happy to buy that new Colour TV Led screen for \$1000 but we are not happy if we have to give tithe and we seek a way out. We are happy to spend \$500 on the new baby who is actually belonging to Elohim and given by Him yet we refuse to send tithes. This is the attitude many of us live in and is the product of world's greed and unrighteousness hedonism.

Tithing is not just on your salary but on all your income so if you sold that car, sold that house then you are to tithe give a Ma'aser 10% to Elohim who is the owner of everything that belongs to you.

**First Timothy 5:17** Let the elders that rule well be counted worthy of **double honour**, especially **they who labour in the word and teachings**.

As I wrote earlier you are to give tithes to your Torah teachers they are worthy of honour but are you honoring those who go out of their way to teach you? Some of us who labour for Yahushua's kingdom are not even given single honour and are written against and bashed as false teachers for teaching the Torah. This unrighteous slander will be dealt with when these kinds of people are not allowed to enter the kingdom. Their Caucasian 'Jesus' won't be help to help them on that day they face the real Yahushua.

**Acts 2:44-45** And all that believed were together, and had all things common;<sup>3</sup>  
**45** And sold their possessions and goods, and parted them to all men, as every man had need.

These were righteous Torah obedient followers they were not reckless people who just decided on a whim to sell everything and make their families homeless but they made a plan to help those who were more in need to help them. This is why we get projects from time to time to help the very poor in Africa or other places of the world and decide to act upon using the same principles. What does this prove? It proves that we truly love Yahushua and are willing to love our brothers in Him even if we do not know them all now. Yahushua commanded us to love one another. The love was not lip service or a kiss or to use words but it was real love by action. Action means get off your backside and do something about it but many of us prefer to sit and do nothing. This is unrighteous.

**John 13:34** A renewed commandment I give ye, That ye love one another; as I have loved ye that ye also love one another.<sup>4</sup>

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<sup>2</sup> In whatever present shape we are in, the world belongs to YHWH and not to Satan as erroneously being taught around assemblies.

<sup>3</sup> The Greek word 'Koinos' means common, they all believed in the Torah with the 'common' understanding and continued in it.

<sup>4</sup> This was not a new commandment.

While we are happy to criticize people how many of us are willing to lay our life for others?

**Acts 4:36-37** And Yosef, who by the apostles was surnamed Bar'nabah, (which is, being interpreted, The son of encouragement,) a Lewite, and of the country of Cyprus, 37 Having land, sold it, and brought the money, and laid it at the apostles' feet.

Bar'nabah a Levite sold his field to help others and did not count it to himself. Whilst today in unrighteous Christianity you can see the men like Creflo dollar, Kenneth Copeland raking in thousands of dollars and buying personal jets and living in unthinkable luxury while our poor brethren suffer the heat of day and cold of night. Do you seriously think these kinds of people will enter the kingdom? There is not a chance for them.

If you give to the Master to further His work he will not let you down and will return to you with a blessing and to those of you that he has given wealth it is for a good reason to use it for the kingdom.

**Ecc 5:19** Every man also to whom Elohim has given riches and wealth, and has given him power to eat there, and to take his portion, and to rejoice in his labour; this is the gift of Elohim.

Don't neglect your tithe and you will never be at loss for the rest of your life.

**Debarim 29:9** Guard therefore the words of this covenant, and do them, that you may prosper in all that you do.

He that gives freely will also receive freely and he that is stingy what he has will also be removed from him.

**Mishle (Pro) 11:25** The generous soul shall be made fat: and he that waters shall be watered also himself.

It is not always that you give money, some of you can give your talents, others can donate clothing and or whatever can benefit the believing community. However one cannot run away from the fact that we owe our all to Melek Yahushua and it is this that determines how we act towards others.

Shalom Shalom

Rabbi Simon Altaf

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Simon Altaf was chosen by Elohim in 1998 for the special End-Times prophetic calling. A lone voice in the wilderness, one taught by Elohim (Ps 119:120-121). He was told by Yahushua that he is from the tribe of Levi, the original Semites called out of Islam to rejoin His people after his long exile from Iran, then India to Pakistan to England. Soon we will go back to Y'sra'el when our Master Yahushua returns. His promises are real and they will come true.

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Do rich men do such things, if so then why was the rich man in Matthew 19:21 unwilling to give away all his money? Did Yahushua carry the curse of Jeconiah (Jer 22:24-30)? The answer that Christendom gives is a copycat Judaism answer that the curse was lifted but it wasn't. Jewish and Christian answers on this are wrong. What about the genealogy of Luke and Matthew why the two fathers of Yahushua Heli or Jacob in Matthew 1:16 and Luke 3:23? Will the real father of Yahushua please stand up and he surely will in this book. Who were the Hebrews, what is the term "West" in Hosea 11:10 referring to? Hosea 11:10 (KJV)...then the children shall tremble from the west.

If we believe popular opinions then they are all in Europe and America but the reality is very different. This book is a wake up call to the last generations.

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- But I thought Keturah was Hagar another error of Judaism corrected.
- But I thought Keturah was married to Abraham after Sarah's death, no not really. A very bad textual translation.
- Who was Balaam, a profit for cash as many pastors and Bishops today?
- Who were Abraham's ancestors, Africans or Europeans?
- Why did Isaac marry at forty years of age, what happened to his first wife, Rebecah was not his only wife a lie of Christendom exposed?
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- Who were Abraham's African ancestors?
- Did Abraham have two wives?
- What relationship did Abraham have with Eli'ezer?
- Did Isaac wait forty years to be married?
- Why did Sarah die so suddenly?
- Did Moses marry in Egypt?
- Moses, what colour? White or Black.
- Many other questions now answered.

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The books of Enoch details the fall, the names of the angels, what happened in the beginning and what was the result of those fallen angels. Where are they now and what will happen to them. He also reveals the birth of Noach and some very important details around this about the African ancestry of the patriarchs. He reveals the Son of Elohim and reveals Yahushua upon a throne. And many other important details to complete your knowledge.

### **Yahushua – The Black Messiah**

Have you been lied to about the true identity of Yahushua? Have you been shown pictures of the idolatrous Borgia Cesare and may have believed that this Caucasian hybrid was Yahushua the Melek? What ethnicity was Yahushua and what race of people did He belong to? Is it important that we know His ethnicity? What colour was Moses, King David and King Solomon? We examine and look at the massive fraud perpetrated upon the western nations by their leaders to hide the real identity of the true Hebrew Israelite people and race which are being restored in these Last Days. Yahushua said everything will be restored and that includes His and His people's ethnicity and colour. Would you like to know because it affects your eternity and His true message then get this book now.

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How will the end come and how will the Y'sraelites go back home? Is this via the rapture or marching back on foot? What happens if we die in our exile? And many more questions answered. The time has come to expose the errors or others.

### **Books to be released 2011/2012**

What Else Have They Kept From Us?