

## **Slander (Evil Speech) known as Lashon hara and the faith of the Hebrews**

28<sup>th</sup> October 2009

Usually you find that a person or persons slander one or another person on personal differences or religious differences from the same faith or sometimes it is a character attack when one person does not like the character of another they simply refuse to allow their mouth rest.

I have viewed this up close amongst Christians and Jews who have belief in the Messiah in various ways such as various denominations of Christians and Jewish believers in Messiah such as Nazarene/messianic Judaism.

One thing I have noticed is that eighty percent of the time it is the women who slander the men for various reasons usually doctrine or character related. One thing needs to be bare out is that in Judaism today this is not done as the Orthodox Jews are very careful not to do such things. Slander is considered a grievous sin and well to be avoided. The view of Orthodox Judaism is correct, while Christians and Messianics need to learn from them. I believe even if a person is guilty of some wrong doing that he should be given the opportunity to repent and not be slandered publicly. When I came out of Islam what I was horrified to discover amongst Christendom was when people have done nothing to another they are slandered horribly or for minor issues are made into such a big deal. A Muslim man will never do this to another Muslim. It is a code that Muslims do not break just like the Jewish people they would not do it out of respect for the Torah and God, while Muslims would never do it for the code of their religion. Christians and Messianic have a way to go yet to learn these things. They think they are a law unto themselves but they are not.

This I must say sadly often times I have seen in Christian circles though I must say not all the Christians are like this but there are cases where some unwise Christian men and women running lose doing the wrong things. They do not realise that unless they repent of destroying another person's reputation they run the risk of being ousted from the kingdom of heaven. There is no such thing as eternal security for the slanderer. It's a myth that the church propagates that you can do anything you like and still get into the kingdom. This is just not true scripturally.

First and foremost question is whether slander is a sin and what are the effects?

### **All sins are not equal**

For many of the clergy all sins are equal. The answer is they are not. Even in Torah which sets the law of God you cannot equate murder with theft. A murderer was stoned to death but a thief had to pay back the goods plus twenty percent, theft is not a capital crime while murder is. So where Christendom gets its ideas that all sins leads to hell is simply not true. They are teaching error. Before I go into the detailed answer yes slander is a sin and in fact a grievous sin rated above many other sins. Have you slandered another person? Even if that person was guilty you have no right to do that.

Did you know that?

The normal route is for you is to take any private matter to him first and then to your elders (Matt 18:15-17). There is no excuse of slandering a man or woman of God no matter how trivial or how serious. This is why we have councils in the bible to bring matters before proper conduct and if there was no council then it should be brought before God for justice.

There are two things God can do against a slanderer in principle.

**Point one:** he can evict him/her from their place in the kingdom immediately and entirely. There are two ways this can be seen. One their salvation can be removed completely just like Korah's was for his slander and subsequent rebellion against Moses. Second God can decide to remove your reward of the 1000 years reign so you do not get resurrected in the first resurrection but you get resurrected in the common resurrection for all which is the second one. The person can never enter again unless that person repents, it is not automatic because repentance and restitution must be proved. There are actions and reactions from the heaven's above. Its done that is how fast it can happen.

Also his/her rewards are forever lost. He/she no longer has any position of blessing in this world or the next without full and complete repentance and they would have to go and undo what they did to the fellow believer who they brought down.. Even if a slanderer repents his/her rewards former rewards are still lost and they then have to now start from fresh and a clean slate.

This is why God says in Ezekiel 18:24...All the righteousness which he has done shall not be remembered...

God says in Ezekiel 18:32 "For I have no pleasure in the death of one who dies," says the Lord God. "Therefore turn and live!"

What he means is that God wants the sinners to repent turn away and make restitution but at the same time the inverse condition is that I won't even bother with him if he continues because he has been given ample warnings. This means God withdraws his hand and let that person remain in his wickedness and in his disbelief unless he by some action of himself or another comes to senses. This is why we are told in the Renewed Covenant in Romans 1:21-24... because, although they knew God, they did not glorify Him as God, nor were thankful, (24) Therefore God also gave them up to uncleanness, in the lusts of their hearts,

Slandering someone is a kind of lust or ungodly desire to become big yourself by putting another down by removing them out of your way, its like saying look at me how good I am but that evil man or woman there is worth nothing. Intrinsicly it breaks many central commandments such as Love your neighbour as yourself because you would have to remove love from your heart for your friend, relative or non acquaintance to slander and to become a talebearer and the amount of damage you would have done would be tremendous. This is why this particular sin carries heavy judgment.

God does not allow you to continue to receive blessings by remaining in such a place. The other effect is that what you have sown you will reap within your own lifetime, you have started the law of affects (Gal 6:7). No matter how trivial you will reap your the injustice that you have committed against another yourself in this lifetime and if you still

show no repentance you will reap the rest in the common second resurrection. Unless your repentance is complete and sincere with works to back it up you will still reap the rewards of your evil both here and ahead. This does not mean that you only hide in one corner and say a quick prayer to God and hope that everything is resolved or go to church on Sunday and pray to him for forgiveness but it also means you go to the person you have wronged first and you make amends otherwise your prayer is an abomination.

The Torah says you shall not advance a falsehood (Exo 23:1)... Hence any falsehoods that are advanced will carry the Torah penalty for its violation which is ejection from the kingdom. This can be seen in the final book of the Renewed Covenant in Revelation 22:15 where it says outside are all who advanced and practiced falsehood.

You must make amends first with the person you put down with meaningful works then you go before God. In Judaism this is why they have the ten days of awe before the feast of Yom Kippur to go before anyone they have wronged and then come before God.

**Point two:** God may take a lenient position and punish the person lightly in this world but remove all his rewards in the world to come no matter how much good this person had done in the past that will be of no use. God can give them just about enough to survive but will not put them in a big place of blessing here or in the future. This is for a person who did slander against another brother or sister even if the case is not serious. However point two is for a serious case, these decisions we do not know as they are in the hands of the just judge.

**Point three:** God can put a skin disease such as leprosy or another modern disease on the person for his injustice. This happened with Miriam who was Moses's sister for evil speech against her brother. She was also slandering him. God put leprosy upon her and had her removed from the camp for a week as a sign of His displeasure and that was even after Moses intervened for her but God still had her thrown out of the camp for a week. Removing out of the camp is a clear sign that God will put all slanderers out of the kingdom. Christians, I only advise you as brothers in the Messiah to be very very careful how you mix and match in with slandering people whether on the internet or off the internet. Please be very careful because you are putting your salvation in jeopardy in a slinging match and will lose all rewards that you had earned.

Now based on the above one can decide if the slander is a good thing or bad. As a Rabbi and one who was publicly slandered on false accusations and half truths I can tell you that the person on the receiving end is the one who suffers the most and the bad reputation that this brings can take a very long time to recover. I know because I suffered in silence but praise be to God that he has recorded every detail of the said slanderers against me and I am confident that his judgement will be just. In my case many Christians who knew me just stepped side and acted righteously they too will have their reward. Personally I did nothing wrong against the slanderer.

For the person who is being slandered my advise is to seek God's face and do not say anything to the one who is slandering you. Cut all communication out specially in public and any communication you make with them needs to be in private and verbal only and non slanderous. The evil man or woman would use anything you say in writing and twist it and then slander you with it all over the internet and other places. I know it happened to me. God called me out eleven years ago from Islam and though I have been through

sad times losing half of my family back then but God has never left me once. Even while many of these slanderers were having a fun time on the internet publicly shaming me for believing in the Torah of God, God sent me two witnesses to tell me that son do not worry you will have your rewards, continue steadfast in the kingdom and I am about to multiply your blessings. For me this was a trial and one that I did not invite. Out of all these slanderers only one person came forward after a year who apologised that he made a mistake and was in error and had mistaken my views for other things. I have duly forgiven him. The rest continue their dirty undignified work trying to destroy YHWH's work which will always stand.

### **Slanderers beware**

For the slandering men or women going to the Sunday churches or messianic places to sing a few hymns and be happy clappy Christians is as meaningless as a parrot perching on a crescent on a mosque!

As I also suggested earlier that eighty percent of slanderers are women and usually it is something that irks them so much so that it does not matter whether God said it or not they simply refuse to believe it and start making noises. Men are also involved with them but are less likely to be the instigators of this type of crime.

If you are slandered for a doctrine of God your best avenue is to remain prayerful, you will feel bad, even may cry at times but rest your case in the hands of God as the judge. I must admit this was the worst time of my life but I stood firm in the face of these slanderers who best remain nameless because I too prayed, had my tears but let God be the final judge and keep moving and working in the Kingdom of God.

Ultimately God will give you the peace in all these situations and usually something good will come out of it. What was produced through this harrowing experience for me was the AF Study Bible, which I diligently translated from the Hebrew, Aramaic and Greek texts. Halleluyah. Throughout this ordeal I continued to work and offer my services to God never looking at my own life or the people attacking me like dogs. Just because a few people turn against you it does not mean that God has removed you from His presence or your rightful place of blessing provided you have done no wrong. Remember King David went through worse trials, Psalm 35 and Psalm 69 are all about those trials and the people involved in attacking and degrading his character but he continued steadfastly and God made him a king of a world power that dominated every nation around him.

**Psa 119:31** I have stuck unto thy testimonies: O LORD, put me not to shame.

He in fact does not and his calling is irrevocable for His chosen servants. For me I learnt humility out of this and removed all the people from my ministry who were bent on evil.

**Psa 119:21** Thou hast rebuked the proud *that are* cursed, which do err from thy commandments.

When you have slanderers in the midst it is usually time for a clean up and in fact God has been gracious to show you who these people are in your life and that you need to do a clean up.

Just like my brethren the Jews who were persecuted and killed in the holocaust and what was produced out of that harrowing experience was the land of Israel. Praise be to His Holy Name.

### **What will God do?**

Now the position of God with his people

**Num 14:22** Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

What a lot of Christians don't see here is that this was not just murmurings or tests against God by that generation of Israel but these people actually slandered God! They essentially mocked God and did not believe in what he said and spoke about him negatively in their tents while having speeches.

So what did God do to these mockers?

All of that generation perished except the two families of Joshua and Caleb. That generation was immediately removed from the promise to enter the land of Israel. This brings my point home which is the point two about judgment, which I stated earlier was acted out by God that it was less harsh but immediate. While these people did not lose their salvation in the world to come but they indeed lost the land, their place of the first resurrection and all the rewards in the age to come. You will not see most of these individuals except Moses, Joshua and Caleb. One group in this is heading for the lake of fire directly! That group is Korah and his rebellious leaders who took part in slandering Moses. This then brings my discussion on the harsher judgment by God, which is when God actually evicted them from any future kingdom permanently with no forgiveness of sin. Remember grace is not a license to sin yet many out there use grace as a license for sin.

We should be shuddering in our boots by now if we are not then we seriously need to look at the ramifications. When we understand this how slandering God or his placed agents can have a serious health risk in this world. It does not matter how big you are in this world and how many ministries, people or churches you control or attend to. Korah was big, he had an immense influence, he had two hundred and fifty princes and their people behind him when he went to slander Moses, we are talking about several thousand people involved but look what happened to him and all his gathered supporters. Are you willing to take that chance if you are a slanderer? Or do you think that you are so righteous that this cannot happen to you. Think again.

What about slandering God's chosen or elected leaders for something you do not agree with? If God has placed a person in ministry or position of authority then unless they make a serious error of judgment and you end up slandering them you are in a very dangerous place. These are God's special anointed people, he has placed them in various places, you should be afraid to curse or put down His anointed people. If you do not agree with something it would be better for you to air the concern with the leadership and if the leadership did not listen to you then to walk away but do not at anytime choose the option of slandering individuals who are chosen by God.

As you can see many of the companions and supporters of Korah also spoke out against Moses. If you spoke out against Moses then you really were speaking out against God that is how God saw it. God had placed the lawgiver Moses so if you spoke against the lawgiver then you also spoke out against the lawmaker (God).

Should one slander a person if he really was guilty of a mistake? The answer is no. He must be given a chance to amend his wrongs! The Torah is clear;

**Lev 25:17** Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

If you think this is only in the Torah and modified or abrogated in anyway in the Renewed Covenant (NT) in fact it is even more harsher in the Renewed Covenant and more directly stated.

### **Abrahamic-Faith Nazarene Hebraic Study Scriptures**

**Revelation 22:15** For outside are dogs, and those enchanting with drugs, and those who whore, and murderers, and idolaters, and **whosoever loves and practices falsehood.**

Note all liars, or evil speech makers such as ones who are committing Lashon Hara (evil speech) types will not enter the **Kingdom of Heaven!!!** This brings to the view what I presented earlier that those who were in the Kingdom to come would be evicted because of their evil actions against another brother or sister. These words are not my words but the words of our Master Yahushua (Jesus of Nazareth) if you believe in Him that is because many say one thing and do another. There goes your eternal security. Eternal security is only as long as one lives within the limits of Torah. There is no eternal security for the types mentioned in Rev 22:15. There is only ever conditional security and the condition is obedience to God.

Let me state the case of Judaism so you can understand it better.

Here is what some Rabbis in Judaism have said about the tongue:

<sup>1</sup>And so, I call your attention to a little-known town in Colombia, a place called Icononzo, 40 miles southwest of the capital, Bogota. Fed up with local residents being targeted by false rumors and turning up dead or wrongfully arrested, the mayor of Iconozo has made gossip a crime, punishable by up to four years in prison and a six-figure fine.

On more than one occasion, malicious gossip in the city has had disastrous consequences. In one instance, a man was killed because somebody claimed, erroneously, that he belonged to a leftist insurgent group. On another occasion, a rumor later proved to be unfounded - that an armed gang was on its way to terrorize the town kept residents locked inside their homes for 48 hours, too afraid to go to work or send their kids to school.

Finally, the town council decided to take drastic action. "Human beings must be aware and recognize that having a tongue and using it to do bad is the same as

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<sup>1</sup> <http://www.israelnationalnews.com/Articles/Article.aspx/6118#>

having dynamite in their mouths," said Mayor Jesus Ignacio Jimenez. Knowing that drug-ridden Colombia is no stranger to violence, and that deadly weapons are readily available, local officials decided to clamp down on gossipmongers. "It's definitely had an impact since it went into effect," said one citizen, "now people think twice about what they say before they say it."

Of course, the Torah prohibits gossip, slander and tale-bearing, and the rabbis characterize the tongue as a snake with a vicious bite that must be kept behind two gates the teeth and the lips to prevent it from striking too easily and spreading its venom. One who uses the power of speech to embarrass another is considered to have shed blood, the evidence of his crime indicated by the red blush of his victim. In Jewish thought, the principal problem with malicious gossip even when it is true and accurate is that it tends to focus on only a tiny portion of the whole person. It takes a snapshot of a particular fault or feature, and blows it up into a pervasive, larger-than-life photograph of the victim. It is a sinister sound bite that can devour whole another's reputation or name, based upon a fraction of that person's behavior.

That is why the Torah's punishment for slander is *tzara'at*, a disease of the skin that comes from too much gossip. A small lesion that ultimately renders the whole body impure, *tzara'at* repays, measure for measure, the gossiper, who would use one unflattering incident to paint his victim with a wide brush. Once diagnosed as afflicted, the slanderer must be quarantined, kept outside the mainstream, just as he attempted to isolate and ostracize his neighbor.

#### **<http://www.jewfaq.org/speech.htm>**

The Power of Speech Judaism is intensely aware of the power of speech and of the harm that can be done through speech. The rabbis note that the universe itself was created through speech. Of the 43 sins enumerated in the Al Cheit confession recited on Yom Kippur, 11 are sins committed through speech. The Talmud tells that the tongue is an instrument so dangerous that it must be kept hidden from view, behind two protective walls (the mouth and teeth) to prevent its misuse.

The harm done by speech is even worse than the harm done by stealing or by cheating someone financially: money lost can be repaid, but the harm done by speech can never be repaired. For this reason, some sources indicate that there is no forgiveness for *lashon ha-ra* (disparaging speech). This is probably hyperbole, but it illustrates the seriousness of improper speech. A Chasidic tale vividly illustrates the danger of improper speech: A man went about the community telling malicious lies about the rabbi. Later, he realized the wrong he had done, and began to feel remorse. He went to the rabbi and begged his forgiveness, saying he would do anything he could to make amends. The rabbi told the man, "Take a feather pillow, cut it open, and scatter the feathers to the winds."

The man thought this was a strange request, but it was a simple enough task, and he did it gladly. When he returned to tell the rabbi that he had done it, the rabbi said, "Now, go and gather the feathers. Because you can no more make amends for the damage your words have done than you can recollect the feathers." Speech has been compared to an arrow: once the words are released,

like an arrow, they cannot be recalled, the harm they do cannot be stopped, and the harm they do cannot always be predicted, for words like arrows often go astray.

### **Tale-Bearing**

There are two mitzvot in the Torah that specifically address improper speech: Thou shalt not go up and down as a tale-bearer among thy people (Lev. 19:16), and ye shall not wrong one another (Lev. 25:17, which according to tradition refers to wronging a person with speech).

Tale-bearing is, essentially, any gossip. The Hebrew word for tale-bearer is "rakhil" (Reish-Kaf-Yod-Lamed), which is related to a word meaning trader or merchant. The idea is that a tale-bearer is like a merchant, but he deals in information instead of goods. In our modern "Information Age," the idea of information as a product has become more clear than ever before, yet it is present even here in the Torah.

It is a violation of this mitzvah to say anything about another person, even if it is true, even if it is not negative, even if it is not secret, even if it hurts no one, even if the person himself would tell the same thing if asked! It is said that the telling of gossip leads to bloodshed, which is why the next words in the Torah are "you shall not stand aside while your fellow's blood is shed." The story of Do'eig the Edomite (I Samuel Chs. 21-22) is often used to illustrate the harm that can be done by tale-bearing. Do'eig saw Achimelekh the Kohein give David bread and a sword, a completely innocent act intended to aid a leading member of Saul's court.

Do'eig reported this to Saul. Do'eig's story was completely true, not negative, not secret, and Achimelekh would have told Saul exactly the same thing if asked (in fact, he did so later). Yet Saul misinterpreted this tale as proof that Achimelekh was supporting David in a rebellion, and proceeded to slaughter all but one of the kohanim at Nob. The person who listens to gossip is even worse than the person who tells it, because no harm could be done by gossip if no one listened to it. It has been said that lashon ha-ra (disparaging speech) kills three: the person who speaks it, the person who hears it, and the person about whom it is told. (Talmud Arachin 15b).

Now what did the apostles and the disciples say regarding this?

**Jas 3:8** But the tongue can no man tame; ***it is an unruly evil***, full of deadly poison.

James/Jacob is actually saying what the Talmud said earlier that the tongue needs to be kept checked and not used for evil speech.

**Jas 4:11** Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

Jacob is repeating what the Torah stated do not oppress one another. Jacob goes further to show that if you are doing slander then your religion is worthless this means Sunday church or Saturday church is worthless if this is what you are involved in.

-- New King James

**James 1:26** If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless.

I hope you have read this article and if you have been involved in any such activity that you pray and consider these things and are ready to repent. Your first port of call should be the person you maligned, you need to go to that person and ask their forgiveness and then you need to ask forgiveness to God. Unless you are willing you will face the likely prospect of remaining out of the kingdom and out of the blessings of God.

May the Lord bless you.

Shalom Shalom  
Rabbi Simon Altaf

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Simon Altaf was chosen by Elohim in 1998 for the special End-Times prophetic calling. A lone voice in the wilderness, one taught by Elohim (Ps 119:120-121). He was told by Yahushua that he is from the tribe of Levi, the original Semites called out of Islam to rejoin His people after his long exile from Iran, then India to Pakistan to England. Soon we will go back to Y'sra'el when our Master Yahushua returns. His promises are real and they will come true.

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This picture is both misleading and deceptive. Do you want to know the powerful family of Yahushua, fill the gaps? Who were Mark, Luke, Matthew and even John? What connection has Joseph of Arimathaea with Yahushua and why would a rich man like him be willing to give his own expensive tomb for Yahushua's burial? It makes no sense. How many rich people give you their plot of land to bury your dead today? None.

Do rich men do such things, if so then why was the rich man in Matthew 19:21 unwilling to give away all his money? Did Yahushua carry the curse of Jeconiah (Jer 22:24-30)? The answer that Christendom gives is a copycat Judaism answer that the curse was lifted but it wasn't. Jewish and Christian answers on this are wrong. What about the genealogy of Luke and Matthew why the two fathers of Yahushua Heli or Jacob in Matthew 1:16 and Luke 3:23? Will the real father of Yahushua please stand up and he surely will in this book.

Who were the Hebrews, what is the term "West" in Hosea 11:10 referring to? Hosea 11:10 (KJV)...then the children shall tremble from the west.

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- Did Abraham keep the Sabbath? We show you where.
- But I thought Keturah was Hagar another error of Judaism corrected.
- But I thought Keturah was married to Abraham after Sarah's death, no not really. A very bad textual translation.
- Who was Balaam, a profit for cash as many pastors and Bishops today?
- Who were Abraham's ancestors, Africans or Europeans?
- Why did Isaac marry at forty years of age, what happened to his first wife, Rebecah was not his only wife a lie of Christendom exposed?
- Where is Noah's ark likely to be? Not Ararat in Turkey another error.
- Who are the four wives of Abraham and who is the real firstborn? Not Ishmael and not even Isaac. Was Isaac his only son another error?
- All the modification of modern Judaism of the scribes has been undone to give you what was the real text including the original conversation of the Serpent with Chava unedited.

The legendary Rabbi Simon Altaf guarantees that this will teach you to take the best out there and open their eyes in prophecy, historical argument and theology. He will personally mentor you through the texts of the Torah, the prophets, the disciples and apostles of Yahushua. Does any Bible seller offer this extent of training? We do. And Rabbi Simon is available at the end of an e-mail or just a telephone call away for questions that you have and if he is not there you just leave a message and he will get back to you anywhere in the world that is our solid promise and we do not charge for our calls or any teachings over the

phone. It does not matter if you are in India, Australia, Russia or the US we will ring you if you need help.

### **Sefer Yashar (The Book of Jasher)**

The book of Yashar has been translated from the original sources and with added commentary, corrected names of Elohim with the sacred names and with other missing text from the Hebrew. This will add to the gaps in your knowledge from the book of Genesis such as the following:

- What did the wicked do before the flood?
- Who were Abraham's African ancestors?
- Did Abraham have two wives?
- What relationship did Abraham have with Eli'ezer?
- Did Isaac wait forty years to be married?
- Why did Sarah die so suddenly?
- Did Moses marry in Egypt?
- Moses, what colour? White or Black.
- Many other questions now answered.

### **Seferim Chanoch (The Books of Enoch)**

The books of Enoch details the fall, the names of the angels, what happened in the beginning and what was the result of those fallen angels. Where are they now and what will happen to them. He also reveals the birth of Noach and some very important details around this about the African ancestry of the patriarchs. He reveals the Son of Elohim and reveals Yahushua upon a throne. And many other important details to complete your knowledge.

### **Yahushua – The Black Messiah**

Have you been lied to about the true identity of Yahushua? Have you been shown pictures of the idolatrous Borgia Cesare and may have believed that this Caucasian hybrid was Yahushua the Melek? What ethnicity was Yahushua and what race of people did He belong to? Is it important that we know His ethnicity? What colour was Moses, King David and King Solomon? We examine and look at the massive fraud perpetrated upon the western nations by their leaders to hide the real identity of the true Hebrew Israelite people and race which are being restored in these Last Days. Yahushua said everything will be restored and that includes His and His people's ethnicity and colour. Would you like to know because it affects your eternity and His true message then get this book now.

### **Hebrew Wisdom – Kabbalah in the Brit ha Chadasha**

The book's purpose is to illustrate basic principles of Kabbalah and to reveal some of the Kabbalah symbolisms used in the New Testament. We look at the Sefirot what they mean and how they apply to some of the teachings in the New Covenant. We also look at the first chapter in Genesis and examine some of the symbols there. We examine the name of Elohim in Exodus 3:14 and see what it means. We examine some teachings of Rabbi Paulos to reveal how he used Kabbalah freely.

### **The Apocrypha (With Pirke Avot 'Ethics of The Fathers')**

Read the fifteen books of the Apocrypha to get an understanding of the events both of the exile and of Israel's early history before Yahushua the Messiah was born. Read Ethics of the Fathers to understand rabbinic wisdom and some important elements of the story of Genesis. The tests, the trials and the miracles of the Temples. Without these books the story in the bible is incomplete and has gaps which these books will fill up and give you a more complete understanding.

### **Abrahamic-Faith Siddur transliterated Hebrew with English (Daily life prayers)**

Many times we wonder what prayers should we do when we go to bed, when we leave our home in the morning and how do we pray daily? What prayer should I do if I have a ritual bath? What prayer is for affixing a Mezuzah? Each year you wonder how to do the Passover Aggadah and what is the procedure. This book also covers women's niddah laws to give you understanding into women's ritual purity. Unlike other prayer books Rabbi Simon actually bothers to explain small details that are important and often ignored. This is one book you should not be without.

### **World War III, The Second Exodus, Y'sra'el's return journey home**

How will the genetic Hebrews be taken back to the land? Are the present day Jews in Y'sra'el of ancient stock? Is there any prophecy of foreigners invading Y'sra'el and inhabiting the land? How will Elohim have war with Amalek and wipe them out and who is Amalek today? Why is the Church so confused about bible prophecy?

How will the end come and how will the Y'sraelites go back home? Is this via the rapture or marching back on foot? What happens if we die in our exile? And many more questions answered. The time has come to expose the errors or others.

### **Books to be released 2011/2012**

What Else Have They Kept From Us?