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Should Christian's circumcise?

Terms:

Yahushua – The true name for Jesus which many in the Western world need to understand.

Torah – These are the first five books in the Bible written by Moses (Genesis, Exodus, Leviticus, Numbers and Deuteronomy contained in every Christian Bible but vastly ignored by Christians) – Since Torah is instruction in Rabbinic understanding it can encompass all the books up to Malachi and even including the Renewed Covenant writings, which are also instructions that repeat what is in the Tanach.

Tanach (Scriptures from Genesis to Malachi)

Septuagint (Greek translation of the Tenach done in 275 BC)

YHWH - The four letters of the sacred name of the L-rd.

AFNHSS - Abrahamic-faith Nazarene Hebraic Study Scriptures

If we say circumcision is for all males then the next question is what about Galatians and what Rabbi Paulos wrote there in?

Gal 5:6 (KJV) For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Gal 6:15 (KJV) For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Lot of Christian Pastors read in something that does not exist namely now we can stop circumcising. Now for them Rabbi Paulos even outweighs the greatest leader and teacher who ever lived Moses. Does Rabbi Paulos say in the scriptures you shall not circumcise? No. He compares something completely different as covenants cannot be annulled while the circumcision is a covenant sign.

Let's look again.

Galut'yah 5:6 (AFNHSS) For in יהושע The Messiah neither brit-milah (circumcision) avails anything, nor uncircumcision; but faith which works by love.

Rabbi Paulos does a kal v' chomer, which is light and heavy using the seven rules of Hillel.

Rabbi Paulos is not negating circumcision or saying that uncircumcised men are better but simply reducing everything down to the common denominator, which is 'love,' those who circumcise but do not know how to love YHWH and their fellow man have fallen from grace and those that 'love,' meaning keeping the commandments of YHWH. The Torah drives us to love YHWH and His creation. He echoes the same words in First Corinthians 7:19.

Galut'yah 5:15 (AFNHSS) Neither brit-milah (circumcision) is anything, nor uncircumcision, but the only thing that matters is a new creation.

He echoes his words from First Corinthians 7:19. It is true that those who merely circumcise but only to follow after a rabbinic law system are not followers of YHWH's true Torah and those who do not circumcise also follow after a law designed by men such as in Christendom are both deniers of the true Torah of Moses and neither is better than the other.

Gen 17:14 (KJV) And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

G-d has the ability to cut off people who refused to obey Him and if you keep refusing after your salvation you will be counted as a rebel and not allowed in the kingdom.

Act 15:1-2 (KJV) And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. (2) When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Custom of Moses,' was a shorthand idiom for doing circumcision according to the oral Torah to make you a full Ger-Tzadik (see footnote Acts 10:22 in the AF Bible) before you could call yourself a full proselyte in Judaism and this particular group of the Pharisees obviously adhered to the full and immediate Ger-Tzadik status, they did not believe in going the minimum, which was called Ger-Toshav, which would mean keeping the seven Noachide laws established by the Rabbis for converts. These would not be doing circumcision and immersion until a year later after having understood the seven annual feasts. It is probable that these people were saved no doubt but were not at the point of circumcision and Baptism according to the Ger-Tzadik formula hence the reason why this dissension arose. They would have wanted to see a process of Ger-Toshav by passed to full Ger-Tzadik before the believing Pharisees would agree that these are the community of Israel. See footnote Acts 10:22.

The dispute was not whether to circumcise or not incorrectly understood by Christians, circumcision would have been done anyway but how to behave as all male believers had to be circumcised after they came to faith as an eternal commandment in Torah but this group wanted them circumcised before they completed the Ger-Toshav formula. Rabbi Paulos knew this would be problematic as the halacha set by some teachers would cause problems for others and wanted the new converts to wait, understand and then circumcise using the 1st century Ger-Toshav formula, which would make them believers none the less circumcision would come later.

Those people who will be alive and try to enter the Temple but have not circumcised at the return of Messiah will not be allowed to enter the Temple and refused entry until they go and get circumcised!

Ezekiel 44:9 (AFNHSS) Thus says Master ~~YAH~~; No foreigner, uncircumcised in heart, and uncircumcised in flesh, shall enter into my sanctuary, of any foreigner

that is among the children of Yah'sar'el (Israel).

Brit milah, physical circumcision is not an option but mandatory as it is one of the seals of the faith and the covenant given to father Abraham was everlasting not temporal. Those people who are not circumcised including Christians will not be allowed in the Temple and there will be no magical circumcisions either.

Circumcision is an eternal covenant and must be done for males on the 8th day of their birth.

Gen 17:10 (KJV) This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

If you claim to be part of the Abrahamic Covenant but do not adhere to the requirements of the covenant, which is circumcision then you have nothing whatsoever to do with Abraham, it does not matter how many times you misquote Rabbi Paulos!!!

Gen 17:13 (KJV) He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

If you claim to be purchased and redeemed by the blood of the Messiah then you are brought for a price but you refuse to circumcise still then you are a gentile and a heathen and nothing to do with Abraham and his household. Note, the covenant is part of his household and anyone refusing to do this is not part of his household, its very simple.

Some questions;

Question) What if I just came to faith and am uncircumcised, when shall I do it?

Answer) You can wait up to one year and learn the faith but then must do it. Find a Jewish doctor or write to me if you are in England I can advise on which doctor to go to.

Question) I am a believer but I did not know to circumcise my son but I want to do it now so what do I do?

Answer) Find a Jewish doctor and get your son circumcised as soon as possible.

Question) Can I celebrate the feast of Passover without being circumcised.

Answer) Yes you can join in the feast to learn its principles but you cannot partake of the meal until you are physically circumcised (Exo 12:44). It's a sin to do so otherwise.

Shalom Shalom
Rabbi Simon Altaf

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Snail mail address: BM Abrahamic-Faith, London, WC1X 3NN, England (UK). Simon Altaf was chosen by G-d for the special End-Times prophetic calling. A lone voice in the wilderness, one taught by G-d (Ps 119:120-121), a Messianic Rabbi, writer. He is an ex Sunni Muslim from the tribe of Levi called out of Islam to rejoin His people after his long exile.

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