

Judah and Tamar

A tale of Righteousness by Rabbi Simon Altaf

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Yahushua – The true name for the Messiah.

YHWH - The four letters of the sacred name of the Almighty

AFNHSS - Abrahamic-faith Nazarene Hebraic Study Scriptures

It is quite clear to me at least that two things appear in this story not withstanding modern judgment of men or women for that matter who may not understand ancient Israelite customs and Torah so come to their own man-made conclusions which are mostly faulty and erroneous.

The first that Tamar playing the Harlot was not a sin at least from Tamar's point of view once we understand it. That is correct it was not sinful for her to "play the harlot" hence why Moses did not record her action in unfavorable light for two reasons. A woman who "played the harlot" in ancient customs was seen to be a social outcast and was neither of nobility or any patriarchal class and at times women were forced into doing this to survive for such basics as food. Note in Yahushua's time there were many harlots but he did not condemn them. Now we know that in the Renewed Covenant the pillar of faith Jacob Yahushua's half brother said what was the definition of true faith? Most of us have forgotten that definition already.

Jacob (Jam) 1:27 Pure religion and undefiled before Elohim and the Abbah is this, To visit the orphans and widows in their affliction, and to guard oneself unspotted from the world.

There is a sod (hidden) meaning in the text that takes us back to Tamar and all those women who have been mistreated by men in unrighteousness!

Was YHWH not the Elohim of those in society who had to resort to this lifestyle of Prostitution who perhaps were destitute and had no other choice but to turn to this demeaning profession which took away the dignity of the women to be treated like filthy objects of men's desires? Or is YHWH going to condemn such women to hell and everlasting punishment while allowing the lustful men to roam around satisfying their lust and egos, most of us will be surprised that YHWH is more merciful than we seemed to think. He would make way for these women to be saved through righteous men at least those that have the imputed righteousness of Messiah Yahushua even today. One such classical story is of Rahab the woman saved during Joshua's conquest of Jericho (Josh 2:1). YHWH made a way for her to be saved. He never condemned her as many of us would today in our self righteous attitudes.

Both the sons of Judah were killed for one reason and one reason alone because they spilled their seed on the ground refusing to produce righteous children for Israel and were from a mother who was a Canaanite that Judah had made the mistake of marrying in his youth. She then brought a wife from the Canaanite women for her son Shelah and this really took the cake from Judah and later he put a curse on her which brought about her death, she had also instructed her son Er not to have any children with Tamar yet YHWH saw Tamar in a good light.

One more evil thing she did before the curse came was she told her son Shelah not to marry Tamar hence why Judah was extremely upset. Friends be careful curses from righteous people can have real affects on others, some of you do not know the power you have within you only to be exercised with caution and always try to use it for the good.

From the pseudoepigrapha

Judah 11:3 While I was absent, she went off and brought from Canaan a wife for Shelah.

Judah 11:4 When I realized what she had done, **I pronounced a curse on her in the anguish of my soul,**

Judah 11:5 and she died in her wickedness, together with her children.

Onanism comes from the name Onan for birth control and believe me even me who is not an Oxford graduate can tell you that you will find this in many good dictionaries as the practice of coitus interruptus. Maybe the Pope was right after all that YHWH hates all this birth control so no condoms allowed in ancient Israeli culture and Er and Onan had to die because of YHWH's displeasure of them destroying their semen. The highest calling of YHWH for any of us is not asceticism although possibly for a very short term choice and only a short term choice for some at that with strings attached but for Israelite men the highest calling is to be fruitful and multiply. Note all of the major Israelites such as Abraham, Isaac, Jacob had more than one wife and many children.

The traditional blessing given by women in Israel for marriages is this "through the children that Ha'Shem will give you by this young woman may your house be like the house of Perez, whom Tamar bore to Judah".

Note this does not mean that prostitution is condoned but that Yahuweh cares for the destitute more than we sometimes like to think.

Was the relationship of Judah and Tamar not incest? The hard nosed answer is NO not before the institution of the written Torah which was then still yet to be revealed to Israel as their Ketubah (Marriage contract). While one has to understand that Yahudah was fulfilling the vow of the levirate marriage without knowing it. Father's of deceased sons could before the giving of the Torah perform this function.

Perez being the lineage of King David and King Messiah shows that the line was considered righteous. One may ask how do we arrive at this conclusion? Well we can see the whole narrative tells us this or we can go a little deeper into the Hebrew spellings and see some interesting differences.

Gen 38:27 ויהי בעת לדתה והנה תאומים בבטנה:

The Hebrew word for twins Taomim תאומים has an extra Alef in it's spelling while it can be spelled without an alef also. This according to the sages indicates that both the twins born were righteous sons.

We should always seek to understand things through YHWH's sight not man's because most men and when I say men I include women as well are running under their own understanding and at times the understanding of the father of lies Satan who wants to subjugate the human race while our Father wants to free us through both His written and living Torah Yahushua. King David was the tenth generation born through Perez. Ten is the number for completion of YHWH and fulfills all the attributes

in the tree of Kabbalah known as the Sefirah. No you have heard it wrong, seven is not the number of completion but ten is.

The second point is that Judah had made a promise and did not fulfill his promise so Tamar was in her right to go and enforce the promise even if it meant sleeping with Judah, she was still counted Righteous. Tzadik was the word used for Tamar and in Hebrew in every way means a saved individual and not condemned hence why this term was used. The same word Tzadik has been applied to Noah, Abraham, Job and YHWH Himself.

Scriptures do allow a woman to acquire children from other than the deceased brother in the Levirate marriage. You can read the story of Ruth before she married Boaz, she was first offered to someone else in the family who refused. This precedent is part of Torah allowances in Israel, however it is argued amongst Rabbis that before the giving of Torah in Israel even a father could step in for a levirate marriage and I personally believe this was valid at least here with Judah and Tamar.

Apparently there was no Rabbi there or the serial monogamist Pastor (to condemn polygyny as this is a type of polygyny) or the televangelists. Tamar knew better than all the Rabbis, Pastors and the hot winded televangelists that she could do this according to the revelation of Torah that was in men and women at the time. Praise YHWH. Every pun intended! If seriously we have had serial monogamist Pastors commanding serial monogamy only then they would have no Messiah and no salvation and his preaching would be in vain because our Father Abraham was a polygynous or didn't you know that he had four wives and nine sons? Yahuweh allows polygyny or monogamy neither is sin. All of Israel's righteous forefathers had at least two wives and at times more than that in a North/South divide placing wives in different regions to occupy and rule territory. Abraham's wife Sarah was in the North and Keturah in the South ruling these territories and these people were controlling wells of water as their trade. Water not only was but still is an important commodity in the world for which many nations will go to war. Ethiopia today is ready to fight a war with Egypt over the Nile river and it's water.

One other thing which some may not know is that a widow cannot inherit the property of the dead husband unless she has children, sons of course hence why YHWH set the Levirate marriage was put in place to protect the women, no need for Christians to apologize for polygyny commanded here or tell us how to conduct life in the New Testament era and oh no Yahushua did not annul it since we already know that He upheld all the Torah laws! Christians would do better not to abrogate scriptures into Old and New Testament while no such word "old" or "new" exists for the Sinaitic Covenant or covenants of the Torah.

We can see this clearly in the narrative of Ruth and Boaz that a relative other than the brother could step in.

Ruth 4:5-6 Then Boaz said, "On the day you buy the field from the hand of Naomi, you must also buy it from Ruth the Moabitess, the wife of the dead, to raise up the name of the dead on his inheritance." (6) And the near kinsman said, "I cannot redeem it for myself, lest I ruin my own inheritance. **You redeem my right of redemption for yourself**, for I cannot redeem it."

Some suggest according to rabbinic commentaries that the man would have had to divorce his wife to do the marriage with Ruth but this is simply NOT true. He did not have to give any divorce but would be able to marry the person without asking any man's help and would still be considered righteous. There is a question about inheritance but that is a completely separate issue from the Levirate marriage. It does not matter what Jewish commentary states which is stuck in a serial monogamous culture and the commentary is colored by this culture rather than the laws of ancient Israel which state plainly one must give his brother seed, no ifs and buts but MUST. This is even practiced by some Arabs still in such cases and Arabs certainly did not learn this from the Qur'an but Torah.

In ancient customs the woman who was veiled was considered to be a virgin and unmarried and the one's unveiled was considered married, look at the story of Isaac and Rebecca hence why Rebecca wore the veil (Gen 24:65) while today's women argue against such things without understanding the implications. Who said we have become modernized? We still live in archaic thought patterns.

Bersheeth (Genesis) 38:14-15 So she took off her widow's garments, covered herself with a veil and wrapped herself, and sat in an open place which was on the way to Timnah; for she saw that Shelah was grown, and she was not given to him as a wife. (15) When Judah saw her, he thought she was a harlot, because she had covered her face.

Bersheeth (Genesis) 38:9 And Onan knew that the seed should not be his; and it came to pass, when he went in [the word is not one of having sexual intercourse] unto his brother's wife, that he spilled *it* on the ground, lest that he should give seed to his brother.

Here comes the sting in the tail. Tamar's marriage had never been consummated not that it needed to be in ancient Torah culture but her two previous husbands had no relations with her, none whatsoever.

From the historical canon of the Patriarchs

Judah 1-3 1 And after these things, while Tamar was a widow, she heard after two years that I was going up 2 to shear my sheep, and **adorned herself in bridal array**, and sat in the city Enaim by the gate. For it was a law of the Amorites, that she who was about to marry should sit in fornication seven days (3) by the gate.

Judah was also drunk at the time of meeting Tamar so did not recognize her because how can a man have relations with a woman and not recognize that it is his ex-daughter in law? The reason why Tamar sat at the gate, the sign and symbol of authority was not because she was a harlot but she was seeking marriage but Judah in his drunken state could not tell the difference between marriage and harlotry and at that time anything moving in a skirt would have been sufficient. Sadly some men still behave like this today.

So we get it now that it was even a law of the Amorites, Tamar was now basically seeking the child from Judah in view to marriage and not incest or adultery.

Even though the translation in Gen 38:9 says Onan went in and we ALL assume that he did the husband thing but the Hebrew word does not say that Onan had intercourse with her. In fact he had already decided that he would never give her any children as he had been instructed by his Canaanite mother not to marry her or give her any children but it was Judah who had made him marry Tamar because he understood the need to produce seed for the dead brother in the Levirate role.

Thanks King James for giving us a faulty translation which is only 75% accurate!!!

Yes my friends go read the Hebrew. We have a completely virgin girl here that Judah has a relation with just like she is getting married the first time. Genesis 38 text tells us that she wore the clothes of a bride and not a harlot. Why a bride? We must pay attention to detail. From Tamar's point of view it was a marriage and from Judah a one night stand. It depends whose perspective you are looking at. Remember detail is there for us not to run away with the text but to show us what happened and why.

When she veiled herself she was actually asking for marriage and this is exactly what Judah did by his pledge though he may have only seen it as no more than satisfying his need. This pattern can be seen in Rebecca and this is a true Israelite custom very much Torah oriented of veiling your face.

Such customs are also practiced even in places in Pakistan and other Muslims nations but are unheard of in the West.

If we really take this to logical conclusion she became his wife once he pledged. The idea of her being virgin is backed in the historical books of Jubilee and Judah so it is clear to me at least that both husband number one and husband number two were simply performing an act in front of her what we term masturbation and deliberately spilling the semen on the ground. We cannot mock YHWH and live! Can you imagine a married woman who is deprived like this? This is sick and evil. YHWH was right to strike both of them down but the striking took time it did not happen in one night but over a year of such actions.

Now the question is why did Judah suggest burning opposed to stoning?

Lev 21:9 'And when the daughter of any priest profanes herself by whoring, she profanes her father. She is burned with fire.

In the institution of Levirate marriage it was assumed the girl was betrothed to be married hence Tamar was not considered adulterous like just sleeping with a single married man but Judah had presumed that she had become a cultic or Temple prostitute because the Targums tell us she was a priest's daughter and the Hebrew word Qadeshah is used for a holy devotee or set-apart woman in the negative sense so the natural course of action for that was burning!

According to the rabbinic traditions she Tamar was the daughter of Shem, the son of Noah. Shem was a priest, and when Tamar was charged with fornication (Gen. R. lxxxv. 11) she was condemned to be burned to death in conformity with Lev. xxi. 9.

How can Yahudah ask her to be burned? This is because Yahudah was still ruling the tribes. Its not literally burning at the stake but a molten lead that was poured down the throat and the person was killed very quickly but this method was very rarely used. What about the pregnancy. In Torah the sentence is carried out immediately without waiting for children to be born. The targums teach that Tamar forgot about her three witnesses the staff, the ring and the bracelet which would vindicate her so she prayed to YHWH and said that she does not know where they are and to open her eyes to reveal to her where these were. She promised as an oath that three of her descendants would proclaim the name of YHWH as a result of her finding these items and literally go through a flame. YHWH then opened her eyes to these three important items and these three witnesses are reflected in the three men that were going to be burned during Nebuchadnezzar's time. These were Shadrach, Meshach, and Abednego the three direct descendants of Tamar who refused to bow to Nebuchadnezzar's statue and gave a witness for YHWH as she had promised. The oath therefore fulfilled.

Tamar did at least three righteous merits here that many need to learn from this faithful woman. She chose not to embarrass Yahudah in the witness box publicly and was willing to die than to expose him. While today believers are slandering each other not considering the amount of embarrassment caused to others. There is nothing wrong with debating a subject of the Bible where two people disagree versus malicious slander which can never be condoned.

If Tamar had died silently everybody would have thought good riddance to her because she was a sinner but she was not a sinner and what a lesson in humility this is for us. Yahudah who was the chief justice after receiving the three witnesses could have easily denied them killing Tamar but he does not deny them to protect his status. The second lesson is to be utmost honest even in the face of

humiliation by others. Yahudah would rather have been embarrassed here in the world than in the one to come. For many their shame awaits in the next world. Tamar says in the Hebrew Naker Na, meaning "examine these now". Note she does not just throw wild accusations and says look these are yours and you are guilty trying to kill me you evil man but says humbly "please examine these objects" to which Yahudah then acknowledges his guilt. The third thing is the three descendants she mentioned that will honour YHWH by being thrown in the fire who we know YHWH saved. She honoured her oath and YHWH received her oath. Yes YHWH still honours oaths.

When she did eventually send the proofs of the three witnesses she sent it later after she had been sentenced to avoid humiliating Yahudah in front of everyone. So one can learn that we should not embarrass people publicly and more so the body of Messiah one needs to do things privately.

The story of Tamar's children and her name have important ramifications for us. Tamar means a Date Palm tree, her children the first Pharez meaning to "break forth" and the second Zerakh to mean "to raise up" and interesting the little one having a scarlet string on his hand to identify him. So here is a complete picture of the remez and sod of Messiah who came for His people. He was raised up to remove our sins to redeem us. He would "break forth" and save mankind of their sin through the scarlet string significant for His blood being shed. Meaning the children who wear the scarlet string Drash blood of Messiah would be cleansed. Amazing pictography in this chapter of salvation which was then yet to come yet many continue to condemn Tamar to this day, Foolish. Note who came first? The Messiah came out first so indicating His everlasting existence while sinful man came next so hence needed a savior and salvation in the form of the blood of Messiah.

Whatever Tamar did she did with the knowledge and approval of Elohim and would have been a good woman who stood for what was right. Yahudah was chosen to bring that instrument about.

Tamar is the picture of uprightness in the form of a Palm tree, note during Sukkot the branches of a palm are used yet Scripture does not say why. YHWH uses this analogy to point to Himself as the righteous One who will bring redemption into the world. It does not mean YHWH is a palm tree but steadfast and upright "like" a palm.

Psalms 1:3 He shall be like a tree Planted by the rivers of water, That brings forth its fruit in its season, Whose leaf also shall not wither; And whatever he does shall prosper.

A good picture of the Messiah and any man/woman who follows after the Messiah.

It is clear that after the birth of the children they must have been also close to Joseph and looked after by him since there is a clear cut line between Peretz (pharez) and the Messiah Yahushua.

Luke 3:31-33 the son of Melea, the son of Menan, the son of Mattathah, the son of Nathan, the son of David, (32) the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon, (33) the son of Amminadab, the son of Ram, the son of Hezron, the son of Perez, the son of Judah.

The moral of the story

The moral is that YHWH is in control of the whole situation even when it seems all wrong but He is going to fulfill His purposes and of course the biggest lesson in this story is men and women and this applies to men more than women please practice righteousness and justice because YHWH's throne is built on these two things and truth and justice should go before us to reveal the nature of our creator

in us. Whenever we detract from these things in our life we will enact unrighteous judgments and people around us will suffer bringing the testimony of YHWH down.

Psalms 89:14 Righteousness and justice are the foundation of Your throne; Mercy and truth go before Your face.

May YHWH bless you

Shalom Shalom

Rabbi Simon Altaf

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Do rich men do such things, if so then why was the rich man in Matthew 19:21 unwilling to give away all his money? Did Yahushua carry the curse of Jeconiah (Jer 22:24-30)? The answer that Christendom gives is the curse lifted because of the virgin birth or the lineage switch. Did it? Answer NO. Christendom's answers on this are wrong. What about the genealogy of Luke and Matthew why two fathers of Yahushua Heli or Jacob in Matthew 1:16 and Luke 3:23? Will the real father of Yahushua please stand up!

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