

Head coverings and Holiness?

Who is Yahushua (Jesus)?

Many of you will instantly say He is the King and for that you would be correct. Now does a king have a kingdom? The answer is yes. Does he have a law? The answer is yes, the Torah given to Moses by him. Does he have an army? Let's say yes and that we are the army.

Now let us examine the army and the king. So the king is also a High Priest. The High Priest was supposed to wear a Turban and it was not optional.

Exodus 28:4 "And these are the garments which they shall make: a breastplate, an ephod, a robe, a skillfully woven tunic, a turban, and a sash. So they shall make holy garments for Aaron your brother and his sons, that he may minister to Me as priest.

Let us for a minute put Yahushua in place of Aaron, now let us say that Yahushua's brothers are the Jewish people which they are but his sons allegorically speaking are us.

Now read the scripture above again and you will see that his sons are not only meant to wear a uniform such as the Robe or dress of linen but also a Turban in ministry. So where do we think the Catholics got their robe idea and head covering from? They took it from the Jewish people.

So does that make sense. It shows us we need to be in an attire fit for a priest. I know we have not Temple and this head coverings one may argue is only for the Temple but that is not true. If there is a king then there is his law and if his law is there then so is the head coverings.

Punishment would come upon us if we do not discern just like on our forefathers who did not listen and ended up in captivity.

Ezekiel 22:26 "Her priests have violated My law and profaned My holy things; they have not distinguished between the holy and unholy, nor have they made known the difference between the unclean and the clean; and they have hidden their eyes from My Sabbaths, so that I am profaned among them.

In other words the priest, pastors, the right Reverends who have been Wrong Reverends have not discerned YHWH's holy laws and have profaned His most set-apart command but this cannot carry on forever.

Whose fault was it?

They Broke the Sabbaths!!! Ate unclean, told others to do the same, did not concern themselves with head coverings and the right way to worship.

They did not distinguish between clean and unclean

YHWH chooses people and He makes them leaders, prophets, and teachers. If you are a priest then your life is set-apart.

Leviticus 11:44 `For I am YHWH your Elohim. You shall therefore **sanctify** yourselves, and you shall be holy; for I am holy. Neither shall you **defile yourselves** with any creeping thing that creeps on the earth.

YHWH is set-apart, Kadosh so we must be likewise because we are His priests. Yet many Pastors and Rabbis have done the exact opposite.

- ✓ **Rebellion required death.**
- ✓ **Other sins required sacrifices.**
- ✓ **Uncleanness required cleansing.**
- ✓ **Service required consecration.**

Is the law still active? If the Law giver is alive then the Law cannot be annulled contrary to many. Some may ask well If it is active then why can't we enact the Torah laws today to put someone to death judicially?

It requires a Bait Din, a group of Judges to sit together Elders and a Temple to enact it. Since we do not have that we cannot enact this law and we are left to the rulers of the land until Yahushua returns to rule and reign. Judah is established as the lawgiver so until the Temple comes we have to listen to what Judah has to say on the issue in Biblical terms and Torah terms.

Matthew 11:27 "All things have been **delivered to Me by My Father**, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and **he to whom the Son wills to reveal Him.**

Everything Yahushua has is from His Holy Father

The Son reveals the Father to whom He wills.

The Son Yahushua spoke to Me Ten years ago and told me to "come follow Me".

John 17:8 "For I have given to them the words which You have given Me; and **they have received them**, and **have known surely that I came forth from You; and they have believed** that You sent Me.

I believed His words even as a Muslim back then that He was who He claimed to be yet many Christians refuse to listen to Him or to Walk like He walked.

If you reject these words then you reject the Father and you reject the Son who offers you the living water.

Exodus 19:22 And let the priests also, that come near to YHWH, sanctify themselves, lest YHWH **break** forth upon them.

HEAD COVERINGS

Naked Head is a shame unto God

in the Hebrew Shem Tob

Matthew 4: 9 reads: And said to Him, All these things will I give You if You will fall down and worship me and bare Your head to me.

Bare heads is a sign of disobedience and joining the league of Shaitan (Satan).

Exodus 28:4 "And these are the garments which they shall make: a breastplate, an ephod, a robe, a skillfully woven tunic, **a turban**, and a sash. So they shall make holy garments for Aaron your brother and his sons, that he may minister to Me as priest.

Exodus 29:6 "You shall put the **turban** on his head, and put the holy crown on the turban.

This Is Serious Eternal Business Not Just A Game While Many Play Games In Churches.

Exodus 28:37 "And you shall put it on a blue cord that it may be **on the turban**; it shall be on the front of the turban.

Priests must be consecrated and covered its compulsory not a choice or an option to be decided by church committees. This is not only spiritual but physical. Any time something is spiritual it must have a physical counterpart for it to be spiritual.

Exodus 29:1 "And this is what you shall do to them to hallow them for ministering to Me as priests: Take one young bull and two rams without blemish.

Exodus 29:4 "And Aaron and his sons you shall bring to the door of the tabernacle of meeting, and you shall **wash them with water.**

Properly baptized and washed in the living word.

(8) "Then you shall bring his sons and put tunics on them.

Even then they had to watch their clothes no shorts, no hip hop wear, this is the place for worship of YHWH our King not a regular nightclub scene.

(9) "And you shall gird them with sashes, Aaron and his sons, and put the **spherical caps (Head coverings are mandatory)** on them. The priesthood shall be theirs for an everlasting statute. So you shall **consecrate Aaron and his sons.**

The Levi priesthood is eternal but so is the order of MelekZedek.

Ezekiel 44:18 "They shall **have linen turbans** on their heads and linen trousers on their bodies; they shall not clothe themselves with anything that causes sweat.

Even in the Millennium head coverings are compulsory not optional! Even Job knew the value for wearing proper clothing and a head covering.

Job 29:14 I put on righteousness, and it clothed me; my justice was like a robe and **a turban**.

Isaiah 3:23 and the mirrors; the fine linen, **the turbans**, and the robes.

It's not just about wearing the Turban but the right desire in the heart is needed too.

Ezekiel 21:26 "thus says the YHWH Elohim: `Remove the turban, and take off the crown; nothing shall remain the same. Exalt the lowly, and abase the exalted.

The Right attitude is necessary with these things.

Ezekiel 23:15 girded with belts around their waists, flowing turbans on their heads, all of them looking like captains, in the manner of the Babylonians of Chaldea, the land of their nativity.

Even in judgment the turban is mentioned.

Daniel 3:21 Then these men were bound in their coats, their hosen, **and their hats**, and their other garments, and were cast into the midst of the burning fiery furnace.

Even in captivity Israel wore turbans

This passage is where Paul admonishes these people to stop and remove their veil because that was common practice. The Greek word is **KATA** which means to "hang down" **ascribed to a veil** and has nothing to do with a head covering. The priests and Kings of Israel were always required to wear head coverings.

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First Corinthians 11:4 Every man praying or prophesying, having his head veiled at the forehead, dishonours his head.¹

First Corinthians 11:4 must be interpreted in light of Torah where cross dressing was forbidden..

Deuteronomy 22:5 "A woman shall not wear anything that pertains to a man, nor shall a man put on a woman's garment, for all who do so are an abomination to the YHWH your God.

2 Samuel 15:30 So David went up by the ascent of the Mount of Olives, and wept as he went up; and he had his **head covered** and went barefoot. And all the people who were with **him covered their heads** and went up, weeping as they went up.

Even five hundred years before Babylonian exile King David was seen with a head covered with the rest of the folks in Israel:

¹ Exodus 28:4 requires all the Renewed Covenant priests to wear head-coverings.

This passage is where Rabbi Paulos admonishes these people to stop and remove their veils because that was common practice. The Greek word is Strong's G2596 'kata', which means to 'hang down' describing a veil and has nothing to do with head covering, which is mandatory. The priests and Kings of Israel were always required to wear head coverings.

Any attempt to understand the New Testament must be made ONLY after laying and trusting the foundation of the Tenach (Hebrew Bible) on any subject or doctrine that has been devised. Remember the foundation is always Torah and should NEVER Contradict!

We also have the precedent for two witnesses as a requirement. Paul and his misinterpreted text make one witness yet the man was a Pharisee. The Pharisee's dressed in ancient Israel by wearing long tunics and wore head coverings at all times.

Even if Paul's text was accepted which it cannot there is no second or third witness in scripture so Christians who do not cover their heads may it be male or female are in a very precarious position.

Objection to head covering and genuine questions

Question) What should one conclude from the following passage?

KJV

2 Kings 2:22-24 And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, **Go up, thou bald head; go up, thou bald head.** (24) And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

Rabbi Simon responds - Scripture states Elisha was bald headed or was he really bald as some may have concluded?

We must be careful not to take out of scripture what it does not contain in other words eisegesis. The problem was not that Elisha was bald but the truth is that he was not bald at all. So how did he become bald at this instance and the kids or a mob of kids seemingly saw him and abused him by shouting "go up you bald head go up you bald head".

Isaiah 15:2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on **all their heads shall be baldness,** and every beard cut off.

Cutting off the head and beard was a sign of mourning.

So here lies our solution to the problem. Did Elisha cover up his head? Absolutely yes. Was he naked or bear head at the time. Yes his head was bald, in other words head shaved off. But why would he shave his head off?

Elisha was in mourning for Elijah and for that reason he cut off his hair and more likely his beard also. He saw Elijah lifted away and gone so he was mourning the traditional Hebrew way. Let's pick up the story in the Scriptures.

Elisha knew that Eliyahu was going to be taken away but he did not know how, he thought he is departing this earth and usually people depart by dying and being removed.

KJV

2nd Kings 2:12 And Elisha saw *it*, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

So what is Elisha's reaction after Eliyahu's departure? Tearing his clothes was a sign of mourning and what followed after that was cutting of the beard and shaving off the head so Elisha was not bald like some of us think but became for the occasion. If one did not show proper mourning it was an act worthy of death. The Torah shows many such situations.

KJV

Genesis 34:37 And **Jacob rent his clothes**, and put sackcloth upon his loins, and mourned for his son many days.

The Hebrew word Kariya means removing ones clothes or hair usually by cutting off or violent expression exactly what Elisha did. He was in mourning when the kids started mocking him therefore that is why he cursed them in the name of YHWH. He was in an act of grief and they mocked him. The moral of the story is do not mock the servants of YHWH especially when they are in a grief stricken state because although YHWH listens to His servants at normal times how much more so when they are in deep sorrow! Remember Korah well the same thing happened they became corrupt and YHWH dealt with them by putting Korah and his men into Sheol (Hell). He became bald i.e. lost his covering so Korach was or spiritually lost the covering because of insinuation and lashon hara against Moshe.

YHWH strongly rebuked again not wearing your head covering yet many Christians all over the world over an erroneous translation of Paul's letter stopped wearing the all important head covering looking for ways out.

Now to put the proverbial nail in the coffin so to speak to show conclusively that Elisha covered his head but at this occasion was in mourning.

KJV

LEVITICUS) 10:6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, **Uncover not your heads, neither rend your clothes**; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

God warns the priests against **uncovering their heads** (Christians pay attention) but on this occasion only tells Aaron and his sons not to **tear their clothes** because his two sons were killed because they were guilty in front of YHWH and to mourn for those that are guilty is a sin. The prime example would be Abraham tearing his clothes over Sodom and Gomorrah because YHWH had judged them but we find no such thing yet today's fickle Christianity wants to mourn over sinful behaviour of people when YHWH judges them. It is a sin to mourn for sinners against their judgment.

This shows two things, Elisha a prophet would have covered his head and had a beard and on the occasion of Eliyahu's departure would in mourning not only torn his clothes but also cut his hair of his head and removed his beard.

And Finally...

Yahushua our High Priest wears a head covering easily seen in any Bible translation...

Revelation 14:14 And I looked, and behold, a white cloud, and on the cloud sat One like the Son of Man, having on His head a **golden crown**, and in His hand a sharp sickle.

The Greek word for Crown here “Stefanos” is actually a Turban pure and simple if we remove the translation agendas of the Greco/Roman translators of Scripture we can very easily arrive at a safe translation.

The Golden Crown is actually a golden Turban with the name YHWH. The kingly garment that all kings of Israel were to wear was a Turban but without the name YHWH and here the King of Kings is also seen wearing a golden Turban and He is the High priest also so must wear this of necessity as was His own holy requirement. Scripture cannot be broken.

Exodus 28:36-37 "You shall also make a plate of pure gold and engrave on it, like the engraving of a signet: Set-Apart for YHWH. (37) "And you shall put it on a blue cord that it may be on the turban; it shall be on the front of the turban.

Hence we must cover our heads to honour our King both ladies and men its mandatory and not optional. Your naked heads only please the evil one Satan and not YHWH in anyway.

The classical objection listed below to avoid head coverings.

We do not have to wear head-covering because we are not in the Temple and also Elisha was bald so surely he could not have worn a headcovering?

Always remember: **“It is better to trust in YHWH than to trust in man.”** (Psalms 118:8)

“Blessed is the man who makes YHWH his trust and does not turn to the proud, nor to those who turn aside to a lie.” (Psalms 40:4)

We have dealt with the Temple argument above already because Israel in the exile were wearing Turbans so let us examine the Elisha argument below and its solution.

End of Objection

With these the objector thinks he has won the argument by putting down all Rabbis well versed in Scripture.

Rabbi Simon answers...

This reminded me of the film short circuit:-) with lots of input reams and reams of it but not knowing what to do with it all. This is typical of the Western cultural mindset. This is what I called information overload. You cannot process it so you just simply discard it.

To quote Ps 118:8 would be a gross contradiction without the obedience actually the truth is that it is **better to be obedient** then opinionated and arguing over everything while you cannot prove anything from Scripture otherwise. Head coverings is a law set by YHWH not man so would you want to trust in Him or man? Well if you are trusting man then you have a bare head and if you trust YHWH then your head is covered.

The teachers are there to teach and otherwise many would not know how to carry out certain principles in the Bible without Rabbinic authority and different Rabbis with their understanding coming together. Head coverings is not a tradition so cannot be ruled out as one.

I agree that even teachers can make mistakes but it does mean there is a consensus and responsibility on the teachers to teach correctly. They have been put there as instruments of YHWH so it is better to get your instructions from good teachers than to run around shouting tradition tradition. The lawgiver Judah has decided that head coverings should be worn in worship and both such as men wear Kippahs and women wear shawls to we submit to the lawgiver and do likewise thereby we honour YHWH.

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Psalm 60:7 Gilead is mine, and Manashsheh is mine; Ephraim also is the strength of my head; Yahudah (Judah) is my lawgiver;

Yes of course we must weigh it all up but who is going to help you? Every person out there is not a scholar so you have to at times trust the judgment of Rabbis. Rabbi's have a duty and responsibility to teach that which is correct and if they teach something contradictory to scripture then you should be able to spot it and ask them why. It would be a gross mistake to say they are always wrong or they are right even if they are wrong. They have a certain authority and certain weighing and unless you have a compelling reason to reject a commandment then the Rabbi is probably going to be correct because he has studied years of Scripture and dedicated his life to the word. He didn't just get up one day, went to seminary and came out a Rabbi. This is a serious calling and very few people should undertake this who knows they have to sacrifice a time of their life to study Scriptures.

So before people start to bash all the Rabbi's, Yahushua was also a Rabbi and few listened to Him although many followed but in the end only a few remained. This is the status of these people running around with their opinions, they have so many opinions on everything.

Scripture does not say opinion is important but keeps citing obedience as the important element.

If we accept that we are priests of the Most High then how could one believe that YHWH's priests are running around with naked heads while Satan's priests are covering up their heads? Remember he copies so his followers are doing something right.

Here is a clear directive.

Exodus 28:4 "And these are the garments which they shall make: a breastplate, an ephod, a robe, a skillfully woven tunic, **a turban**, and a sash. So they shall make holy garments for **Aaron your brother and his sons**, that he may minister to Me as priest.

Now though these garments are for a high priest but the other priests also wore caps or turbans as commanded. So how can someone's opinion be right and all Israel's wrong? We are priests in the order of Malech Tzadik, which is a higher order not bare heads and bare cheeks order:-). All priests in the Melech Tzadik order wear head gear. Why? To be like Yahushua because He wears it. Now you know in the book of Revelations you see Him in his attire, did He have His head covered? YES.

1 John 2:6 He who says he abides in Him ought himself also to walk just as He walked.

We know what "walk" means? It's not your good morning nice day walk but it is to behave as Yahushua behaved while on earth. He wore a head-covering at all times, likely of course they took it off when going to bed and probably not using it as a pillow either. Even in Pakistan men wear turbans and they are big sheets of cloth which can be used for a light blanket too:-).

So most opinionated people are up against Yahushua not me, not any other Rabbi that is for sure. My love for a brother or sister would not decrease because you did not wear a head-covering but it would offend me to see you behaving badly in front of YHWH who deserves respect.

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Simon Altaf was chosen by YHWH for the special End-Times prophetic calling. A lone voice in the wilderness, one taught by YHWH (Ps 199:120-121), a Nazarene Rabbi and a writer. He is an ex-Muslim, called out of Islam to rejoin His people after his long exile.

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