



The Almond Rod

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The Almond Rod

Christian traditions

Yahushua was crucified on a crossed pole or a Roman Cross?

Yahushua was put in the Gordon's tomb discovered in 1867 or as the Catholics believe in the, "The church of the holy sepulchre?"

Yahushua was crucified on a tree not a Roman Cross. The beam that He carried was put on the Almond tree which was planted there as the Rod that was known to have come from the original Tree of life.

YHWH gave His oracles on a Mountain in Saudi Arabia known as Jabal Al Luz meaning the Mountain of Almonds. Ring a bell?

Acts 5:30 "The Elohim of our fathers raised up Yahushua whom you murdered by hanging on a tree.

Acts 10:39 And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree.

1 Peter 2:24 who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness by whose stripes you were healed.

John 10:9 I am the door by me if any man enters in, he shall be saved, and shall go in and out, and find pasture.

The Tree of life

Numbers 17:8 Now it came to pass on the next day that Moses went into the tabernacle of witness, and behold, the rod of Aaron, of the house of Levi, had sprouted and put forth buds, had produced blossoms and yielded ripe almonds.

The Rod was a symbol for the rebels in Israel Numbers 17:10 And YHWH said to Moses, "Bring Aaron's rod back before the Testimony, to be kept as a sign against the rebels, that you may put their murmurings away from Me, lest they die." This is the same rod that was used to drive Adam out of the Garden and then given it to him as a reminder of what happened in the Garden.

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The Rod was last seen by King David who planted it on Mount of Olives.

Second Samuel 15:30 So David went up by the ascent of the Mount of Olives, and wept as he went up; and he had his head covered and went barefoot. And all the people who were with

Second Samuel 15:32 Now it happened when David had come to the top of the mountain (The Skull), where he worshiped Elohim,

So King David took the Rod that came into the hands of Moses and planted it on the top ha Rosh the head of the mountain of Olives so it could grow back into the likeness of the tree of life and this is where



Ps 135:3 Praise
 אֲשֶׁר; for אֲשֶׁר is
 good: sing praises to
 his name; for it is
 pleasant.

Yahushua was hung on a tree with the two robbers.

This is why when King Solomon built his Temple we find no sign of the rod any longer.

This is exactly where the "skull of death" of Adam # 1 of "sin", would be crushed by the Tree of Life of Adam #2, the SEED, or BRANCH of David.

Isaiah 11:1 There shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots.

Yahushua hung on a tree on the Mount of Olives where He defeated death.

In Acts 1:11-12 we see that Yahushua ascended from the SKULL (Mt. Of Olives) and is returning to crush death MORE FULLY at the same place.

Acts 1:11-12 who also said, "Men of Galilee, why do you stand gazing up into heaven? This same Yahushua, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven." (12) Then they returned to Jerusalem from the Mount called Olivet, which is near Jerusalem, a Sabbath day's journey.

Zechariah 14:3-5 Then YHWH will go forth and fight against those nations, as He fights in the day of battle. (4) And in that day His feet will stand on the Mount of Olives, which faces Jerusalem on the east. And the Mount of Olives shall be split in two, from east to west, making a very large valley; half of the mountain shall move toward the north and half of it toward the south. (5) Then you shall flee through My mountain valley, for the mountain valley shall reach to Azal. Yes, you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Thus YHWH my Elohim will come, and all the saints with You.

The Messiah shall take His saints who were dead and both alive to the Mount of Olives and there fight to destroy the radical Muslims that come up to fight Israel. The final

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crushing of the skull will happen there. A new valley of life will emerge removing the valley of death the Kidron valley.

The Tomb of Yahushua

It is located uphill from the Kidron valley next to the Franciscan church called "Dominus Flevit" (The Father wept) on the Mount of Olives. The Catholic

Church has known this for years. In 1958, the only book to mention this was written. It was called, "Gli Scavi del Dominus Flevit," by Bellarmino Bagatti (1905-1990) and Jozef Tadeusz Milik (1922-2006). Ask about whether Rev. Bagatti believed in the find, he said, "Yes, I do." Then "But what does the Pope think of all this?" "Well, Father Bagatti said that three years ago he went to the Pope (Pius XII – Hitler's Pope) in Rome and showed him the evidence and the Pope said to him, 'Well, we will have to make some changes, but for the time being, keep this thing quiet'."

Ground Zero

The Tomb contains hundreds of ossuaries, 43 which have inscriptions (Hebrew, Aramaic, Greek) incised or traced with charcoal, all with names common in the time of Messiah, as Mary, Martha, Philo the Cyrene, Matthew, Joseph, and Yahushua.

They were all called Netzarim. The early followers of Messiah Yahushua wanted to be buried in His tomb because they viewed it as "ground zero" for the resurrection.

Matthew 27:33 And when they had come to a place called Golgotha, that is to say, Place of a Skull,

"The place of crucifixion was near a garden, where there was a new tomb, never used before. (John 19:41)" "... they brought Yahushua to a place called Golgotha (which means Skull Hill). (Mark 15:22)"

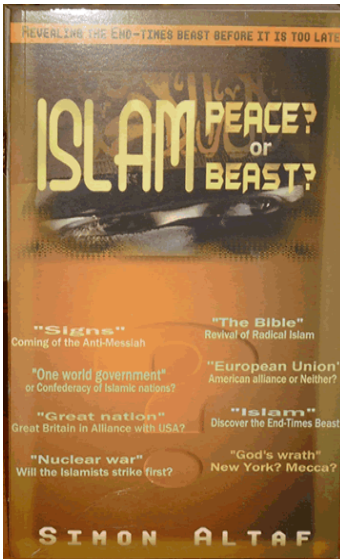
"...they went out to a place called Golgotha (which means Skull Hill). (Matthew 27:33)" What "garden" are we talking about? I believe we are talking about the Garden of Eden. "And YHWH Elohim planted a garden towards the east, in Eden; and there He placed the man whom He had formed. (Genesis 2:8)". The boundaries of the Garden ran from West Africa all the way to the East within the boundaries of Israel including the areas of the Temple Mount and Mountain of Olives.

First, the Garden of Eden was located in the Land of Eden. The Garden of Eden had two sections. The first or inner area was the place where YHWH communed with Adam and Chavah (Eve). This area corresponds to the Holy of Holies of the Tabernacle. "...the man and his wife heard the sound of YHWH Elohim as He was walking in the garden in the cool of the day

(Genesis 3:8)".

In Revelation 2:7, Yahushua states: "To him who overcomes, I will grant to eat of the Tree of Life, which is in the Paradise of YHWH." There are two ways of growing a tree, seeding (zriyah) or implanting (zmihah).

"And YHWH Elohim made all kinds of trees grow out of the ground-trees that were pleasing to the eye and good for food. In the middle of the garden... the Tree of Life (Genesis 2:9)" YHWH made the Tree of Life grow 'out of the ground' (zmihah) which meant that the planting had not been brought up in this soil of the garden but elsewhere e.g. Heaven.



This concept of transplanted of the Tree of Life is highly significant, for it will tie into another profound possibility: that even a branch from this tree could be successfully transplanted later for a most important reason.

This tree was transplanted from heaven. An essential clue relating to the Tree of Life is found in the earliest known name for Mount Moriah, Luz. It means 'almond tree' in Aramaic, Arabic, and Ethiopic. According to The Torah Anthology, the city of Luz was associated with an immense almond tree. (Rod of an Almond Tree -

Chapter 5: The Tree of Life p. 113)"

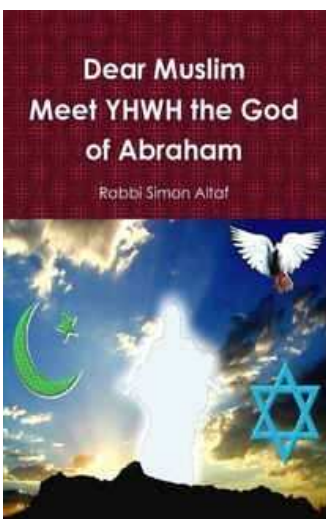
According to Genesis 28:19, "And (Jacob) called the name of that place Bethel; however, previously the name of the city had been Luz" Why had Jacob called this place the 'House of El? It had a name, Luz, but he renamed it Bethel, Mount Moriah

in Jerusalem was the very site of Jacob's dream. The mountain opposite Moriah to the east is the Mount of Olives. The second section was the outer remainder area of garden that separated the garden from the rest of Eden. This section correlates to the Holies and the rest of Eden with the Court.

When Adam fell he was expelled from the Garden but was allowed to live in Eden. At the time of Adam's expulsion from the Garden, YHWH gave a branch of the Tree of Life to Adam. The branch or staff was engraved with the Ineffable Name of YHWH. "So He drove the man out; and at the east of the Garden of Eden He stationed the Keruvim, and the flaming sword which turned every direction, to guard the way to the Tree of Life. (Genesis 3:24)"

According to The Torah Anthology, written by Rabbi Yaakov Culi, one of the greatest Sephardic sages of his time, and first published in 1730, translated by Rabbi Aryeh Kaplan, Adam constructed the first sacrificial altar to YHWH Elohim. The Tree of Life was on Mount Moriah and Adam was expelled EAST of the garden. Therefore, the sacrificial altar must have been constructed on the Mount of Olives. Following this, the same altar was successively rebuilt by Abel, Noah and Abraham (ibid, Vol.

1, pp. 287, 375; Vol 2, p. 332).Master Plan, p. 83).



"According to one account: On Joseph's death the Egyptian nobles stole some of his belongings, and, among them, Jethro appropriated the staff. Jethro planted the staff in his garden, when its marvellous virtue was revealed by the fact that nobody could withdraw it from the ground; even to touch it was fraught with danger to life. This was because the Ineffable Name of [YHWH] was engraved upon it. When Moses entered Jethro's household he read the Name, and by means of it was able to draw up the rod, for which service Zipporah, Jethro's daughter, was given to him in marriage (emphasis added). [The Jewish Encyclopedia]" For forty years Moses lived with Jethro, his father-in-law and Priest of El in the area of Arabia east of Aqaba (Zondervan's Pictorial Encyclopedia Vol. 4, pg. 222).

2 Chronicles 3:1 Now Solomon began to build the house of YHWH at Jerusalem on Mount Moriah, where YHWH had appeared to his father David, at the place that David had prepared on the threshing floor of Ornan the Jebusite.

II Samuel 24:18,21,24,25)" It is clearly evident from these verses that the threshing floor of ARAUNAH (purchased for 50 shekels of silver) is separate and distinct from the threshing floor of ORNAN, purchased for 600 shekels of gold

Second Samuel 24:18 And Gad came that day to David and said to him, "Go up, erect an altar to the YHWH on the threshing floor of Araunah the Jebusite."

The Jebusites are an African people. Today they still live in Central Nigeria, some

of the Yorubas are these same people.

Second Samuel 24:24 Then the king said to Araunah, "No, but I will surely buy it from you for a price; nor will I offer burnt offerings to the YHWH my Elohim with that which costs me nothing." So David bought the threshing floor and the oxen for fifty shekels of silver.

Why had Zadok moved the Ark over to Kidron? Because David had taken the Rod up to the Mount of Olives to pray for deliverance? David reassured Zadok that he would keep the Rod within the 2000 cubit radius considered inside the camp (Torah Anthology Joshua pgs. 75-76).

The only way David could "pass over" the Kidron Valley was by way of an arched stone bridge which connected the Temple Mount (Moriah) to the Mount of Olives. The Mishna, in Parah 3:6, mentions this bridge. A thousand years later the Messiah, the descendant of David, would also walk this same route "over" the Kidron Valley on a single bridge that was part of the Temple complex built by Herod. This arched stone bridge -- and the later one -- provided the only ritually clean path by which the priests could take sin offerings from the Tabernacle or Temple to the summit of the Mount of Olives -- the site of the sin sacrifice altar. According to Peter Michas, "the stone arch-over arch design of the bridge ensued that the priests were protected from ritual uncleanness, such as the remains of dead bodies [below]."

Ha Rosh THE SKULL, where YHWH was worshiped. (II Samuel 15:32)".

Early Netzarim believers held a unique understanding concerning the Mount of Olives.

Chrysostom says of it: 'Some say that Adam died there, and there lieth, and that [Yahushua], in that place where death had reigned, there also set up the trophy.' Gulgolet is named from Adam's skull, the summit of the Mount of Olives, the site of

the Red Heifer altar, "the place where YHWH was worshiped"! Even Hebrew translations of the Messianic Scriptures use the words "haRosh" to refer directly to the crucifixion site. "Thou shalt take the bullock also of the sin offering and he shall

burn it in the appointed place of the house, without the sanctuary. (Ezekiel 43:21)"

The words "appointed place" in the Hebrew is the word "**miphqad**." Miphqad comes from the verb paqad which means **TO NUMBER**. The "appointed place" was called the Miphkad Altar.

So Yahushua was Numbered there for Y'sra'el.

Ezekiel 43:21 You shall also take the bull of the sin offering, and it shall be burnt in the appointed place belonging to the temple, **outside the sacred area**.

"The High Priest carries the blood of animals into the Most Holy Place as a sin offering, but the bodies are burned outside the camp. And so Yahushua also suffered **OUTSIDE THE CITY GATE** to make the people holy through his own blood. Let us, then, go to HIM OUTSIDE THE CAMP, bearing the disgrace he bore. (Hebrews 13:11-13)"

Hebrews 13:12 Therefore Yahushua also, that He might sanctify the people with His own blood, suffered outside the gate.

This is evidence that Yahushua was hung **OUTSIDE THE GATE!**

Jeremiah 1:11-12 Moreover the word of YHWH came unto me, saying, Jeremiah, what seest thou? And I said, I see a **rod of an almond-tree**. (12) Then said YHWH unto me, Thou hast well seen: for I watch over my word to perform it.

The third Altar is located directly outside the Golden Eastern Gate over a ravine called the Wadi Kidron (1 Kings 15:13; 11 Chronicles 31:14; Jeremiah 31:40 and John 18:1). This Third Altar called the Bet haDeshen, "House of the Ashes," was a permanent place on the slope of the Mount of Olives that allowed the ashes to drain down the hill into the Kidron and to fertilize the field maintained by the Priests.

Leviticus 4:12 `the whole bull he shall carry **outside the camp** to a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned.

Leviticus 24:14 "Take **outside the camp** him who has cursed; then let all who heard him lay their **hands on his head**, and let all the congregation stone him.

A blasphemer had to be condemned outside the camp "All the Temple walls were high except the eastern wall because the High Priest that burns the Red Heifer and stands on the top of the Mount of Olives should be able to look directly into the entrance of the Sanctuary when the blood of the heifer is sprinkled. (Talmud Mid-dot 2:4)"

Matthew 27:50-52 Yahushua, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the Temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened; and many bodies of the Kedoshim which slept arose.

Church records reveal that the early Believers knew that the Mount of Olives was the site of Yahushua's crucifixion and resurrection site. Eusebius (264- 340 CE) corroborated historical records, penned some 100 years before his time that made this claim. And, in his commentary on Isaiah, Eusebius makes the statement that the new Zion -- which he called the Mount of Olives -- was the place where Yahushua the Messiah was crucified and resurrected -- see Holy City, Holy Places

by P.W.L. Walker, pages 301-305.

In fact, the Mount of Olives was the only place the early Messianics considered to be holy. The summit of the mount (its highest point) became known as Inbomon. This word was clearly derived from the Greek en bommo -- meaning "high place" or

"altar." The crucifixion site is located very close to this place on the Mount of Olives.

The Early Nazarenes saw great significance in the fact that the Messiah was crucified, buried and resurrected from the dead near the summit of the Mount of Olives. They also saw clear indications of these facts in the prophecies of Isaiah, Micah and Ezekiel, and gave clear and concise statements (showing YHWH's signs) that the Mount of Olives was to become a new Mount Zion for the world.

In this place is now built a church called Pater Noter meaning in Latin our father.

The church of the Holy Sepulchre

It does not fit as it is the West of the Temple and you cannot see the Holy of holies.

I know because I was there and checked it out personally. There is no way you can see the Temple curtains rent from there.

If the crucifixion had taken place at this particular spot, it would have been IMPOSSIBLE for the centurion, and others, to have seen the veil at the Temple's entrance tear down-- as described in **Matthew 27:51-54**.

Another big problem with this particular site is the fact that it lies well within the 2,000-cubit distance from the Temple area. Remember, the crucifixion occurred OUTSIDE the 2,000-cubit perimeter at the place called "outside the camp" -- a SPECIFIC site just outside the city on the Mount of Olives. Also, we should realize that no new tombs or gardens were allowed inside the 2,000-cubit area, referred to as "within the camp" at the time of the Messiah.

Gordon's Tomb

To be different, the Protestants have their particular site for the crucifixion -- called Gordon's Tomb! This area was **proposed in 1883 by the British General Gordon of Khartoum**, and based upon the strange idea that by superimposing an imaginary skeleton on the city of Jerusalem, the place where the skull fell indicated the Crucifixion site to him!! So, with this flawed and absurd reasoning, Gordon selected a hill in the area with eye-like openings, asserting that this fit the meaning of "place of the skull." It is interesting to note that these eye-like features in the hill area are the result of erosion that has taken place since the death of the Messiah, and simply DID NOT exist 2,000 years ago!

Once again as they corrupt many other good teachings of the Bible this is the Western mind playing games that has no clear understanding of signs and symbols of the East and laws of the Scriptures.

Also observers could NOT see the huge veil tear from top to bottom from there. This is because Gordon's Tomb is located NORTH of the Temple -- away from the eastern entrance where the veil hung and COULD be viewed.

John 19:41 Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.

The tombs that were inside the gates were hewn in the First Temple period (King Solomon's time) and not second Temple period where John states this was a new Tomb so Gordon's site fails this test also and is a major blow to it.

Hebrews 13:12 Therefore Yahushua also, that He might sanctify the people with His own blood, suffered outside the gate.

OUTSIDE THE GATE is the reference to the Mt of Olives the Mipkhad Altar.

The Charge Sheet for Yahushua:

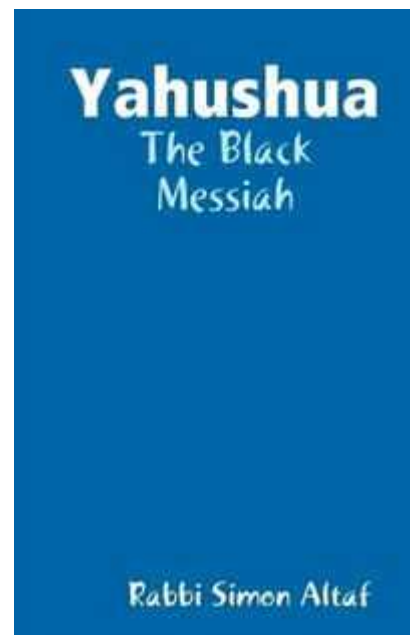
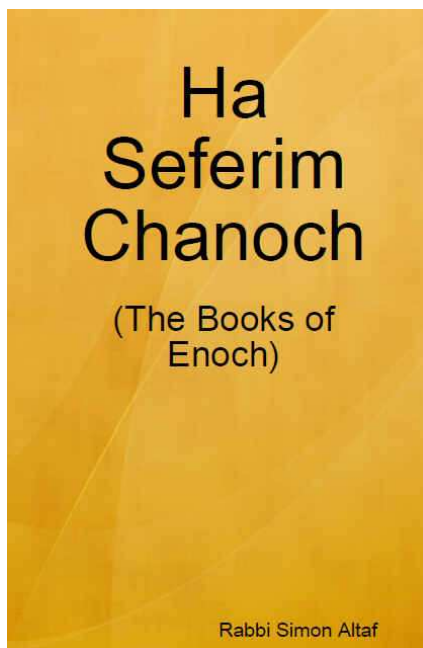
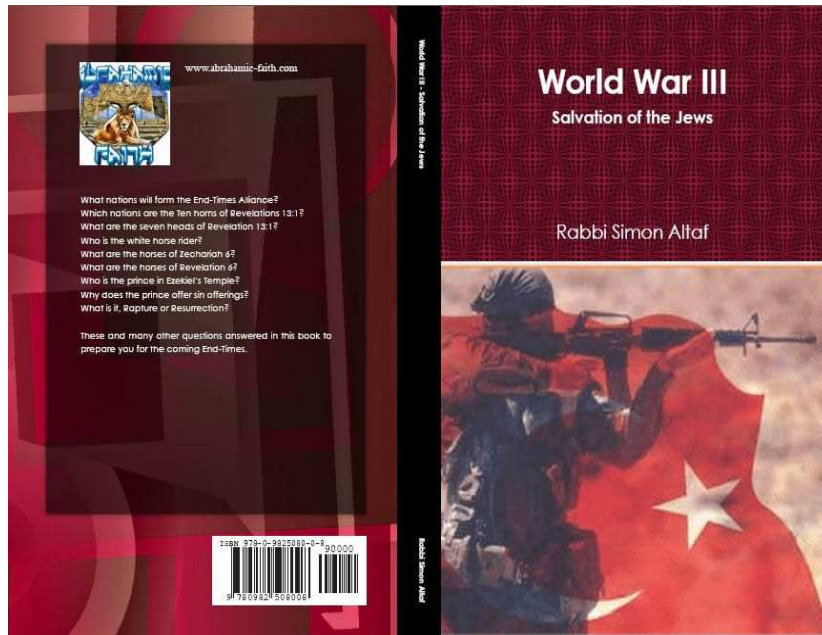
Matthew 26:62-65 And the high priest arose and said to Him, "Do You answer nothing? What is it that these men testify against You?" (63) But Yahushua kept silent. And the high priest answered and said to Him, "I adjure You by the living Elohim that You tell us if You are the Messiah, the Son of Elohim." (64) Yahushua said to him, "It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven." (65) Then the **high priest tore his clothes**, saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His **blasphemy!**"

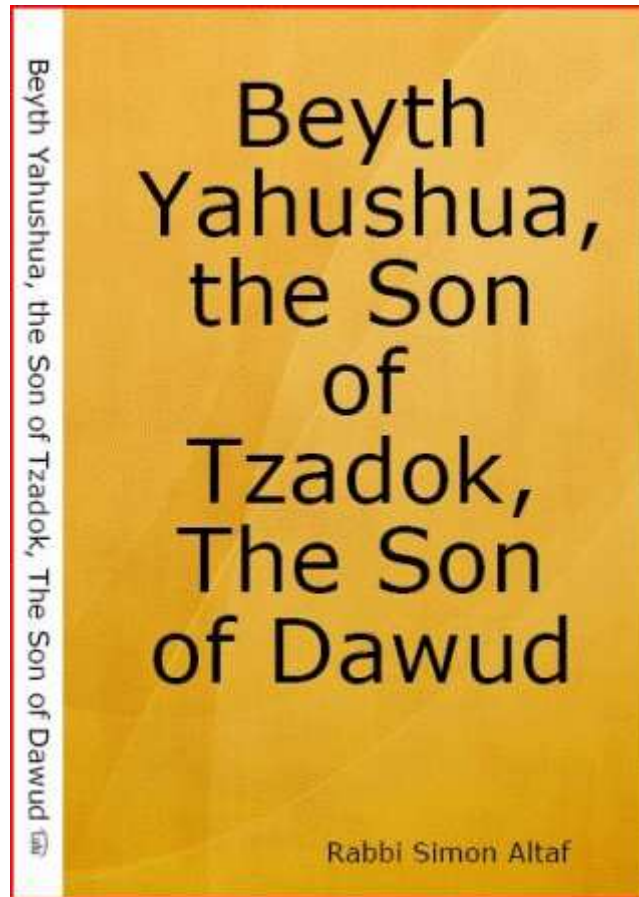
The High Priest tearing His clothes was unlawful.

Leviticus 21:10 And he who is the high priest among his brethren, on whose head the anointing oil was poured and who is consecrated to wear the garments, shall not **uncover his head nor tear his clothes;**

This will help us to see the Rod was very significant again pointing forward to the TREE of LIFE who is Yahushua.

Rabbi Simon Altaf





Would you like to know the identity of Yahushua's family? Did He have brothers and sisters, did He get married, are not Rabbis meant to marry, was Mary Magdalene His wife? All these answered in the book. Are you fed-up of hearing objections such as if you do not know who Matthew, Mark, Luke and John are then how can you claim to have the truth?

Do you feel frustrated to go to your Pastor only to be told he does not know?

What caused Rabbi Paulos to persecute perfectly normal Jewish men and women who simply practiced Judaism? Who was Nicodemus, what relationship did Yahushua have with Lazarus? Did Yahushua have relatives? For too long He has been portrayed as the wandering man with no belongings and no family and living wildly, picking up food from the trees, fields and women offering him handouts.

This picture is both misleading and deceptive. Do you want to know the powerful family of Yahushua, fill the gaps, who were Mark, Luke, Matthew and even John? What connection has Joseph of Arimathaea got with Yahushua and why would a rich man like him be willing to give his own expensive tomb for Yahushua's burial?

Do rich men do such things, if so then why was the rich man in Matthew 19:21 unwilling to give away all his money? Did Yahushua carry the curse of Jeconiah (Jer 22:24-30)? The answer that Christendom gives is the curse lifted because of the virgin birth or the lineage switch. Did it? Answer NO. Christendom's answers on this are wrong. What about the genealogy of Luke and Matthew why two fathers of Yahushua Heli or Jacob in Matthew 1:16 and Luke 3:23? Will the real father of Yahushua please stand up!

Who were the Hebrews, what is the West in Hosea 11:10?

Hos 11:10 (KJV)...then the children shall tremble from the west.

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Matthew 28:19 Go therefore, and make disciples of all nations, V' Tavitotym (Immersing) them in My Name.

Do you love Yahushua?

John 14:15 If you love me, Guard AND DO MY Commandments. (Do you keep the Torah of Moses? We teach you how)

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