

God's spirit is moving?

As followers of Yahshua we are often accused of lying that he is not the Messiah and that the testimonies we present of converts are nothing but lies to promote Christianity. First of all I have said many times we do not sell a religion or sell a God but we present the truth of Yahshua HaMashiach, I can attest that he is the Messiah of the Jewish people and his rejection by the Jewish people was prophesied by the prophet Isaiah who lived 700yrs before Yahshua's birth:

Isa 53:3 He was despised, and rejected of men;

Through his death we are reconciled back to God, his first coming was primarily related to our spiritual welfare and the second coming deals with the Kingly aspect, the Messianic Kingdom and Judgement to come.

Isa 53:5 But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes

we are healed.

Isaiah goes on to show us that he died for our sins, he was the offered lamb, the typology of the Passover lamb in Exodus 12:1-14:

Isa 53:10 Yet it pleased Jehovah to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin,

God's spirit has been pouring in Hertfordshire University England, I see this as a kind of mini revival, praise the Lord that these people have accepted Yahshua as their saviour and Lord. These converts come from all different countries and religions:

This reminds of the verse in Brit Hadasha (New Covenant)

Rev 7:9-10 After these things I saw, and behold, a great multitude, which no man could number, out of every nation and of all tribes and peoples and tongues, standing before the throne



and before the Lamb, arayed in white

robes, and palms in their hands; and

they cry with a great voice, saying, Salvation unto our God who sitteth on the throne, and unto the Lamb.

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Converts who accepted Yahshua!

I have met some of these people personally last month so I write with confidence what I have observed:

- ⇒ Zebi - Pakistani from a Sunni Muslim background
- ⇒ Zehrin - Kurdish girl from a shia' muslim background
- ⇒ Rodney - Caribbean, a revert from Islam, went from Christianity to Islam and back to Christianity.
- ⇒ Rupinder - a Sikh girl.
- ⇒ Vince - Mauritian from a Roman Catholic background.
- ⇒ Raj - Malaysian with Indian origins and therefore from

- ⇒ a Hindu background.
- ⇒ Tay - Malaysian Chinese from a Buddhist background.
- ⇒ Raj - Singaporean guy with Indian origin. He was a spiritualist who believed in everything under the sun including rock healing, oil healing, meditation like Buddhists, shamanism and just the occult generally.
- ⇒ Tim - Just your average British guy who didn't really believe in anything.
- ⇒ Tara Ahmed - Afghan convert from Islam.

- ⇒ Rachel - A Jehovah's Witness.
- ⇒ Annalise - Just your average British girl who didn't really believe in anything.

A total of about forty people from Ghana, Nigeria, Kenya, South Africa, France and England who came to the University to study .

I say praise the Lord and blessed be his holy name. Amen.

Simon

You can write to me at **shimoun63@yahoo.com** for further questions.

...Eze 11:19-20 I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh; that they may walk in my statutes, and keep my ordinances, and do them: and they shall be my people, and I will be their God.

Abraham and the Idols story in the Qur'an! Is it Devine?

If the Qur'an is the "word of God" how come Muhammad borrowed a mythical story invented by a Rabbi in the 2nd century CE ???

Abraham and the Idols

The Qur'an claims "To thee we sent a scripture in truth, confirming the scripture which came before it and guarding it in safety: so judge between them by what Allah has revealed..." (S21:51) However it may come as a surprise to discover that many stories in the Qur'an which appear to be historical facts do not come from any scriptures held as divine by the Jews and Christians but from legends and myths circulating in Arabia before the time of Muhammad.

The Jewish Legend in the Qur'an

In Jewish religious literature, called the Midrash, there are stories made up by the Rabbis to illustrate the dangers of polytheism and other evils of pagan belief. One such theme is illustrated by the story of Abraham breaking the idols of his father and then being saved from the fire into which he would have been thrown for having committed this act.

A former Chief Rabbi has written:

"The fight against idolatry begun by the Prophets (Biblical Prophets) was con-

tinued by the Pharisees. Abraham, the father of the Hebrew people, they taught, started on his career as an idol wrecker. In legends, parables and discourses, they showed forth the folly and futility of idol worship..."

(Former Chief Rabbi J H Hertz from the "Book of Jewish Thoughts" Published by the office of the Chief Rabbi London 1942)

It will no doubt come as a shock for some to discover that the Qur'an which claims to be "divine revelation" contains one such Jewish legend and presents it as being an historical fact concerning the life of Abraham.

However this story is a well known illustration invented by Rabbi Hiyya in the 2nd century CE; it is recorded in the Midrash Rabbah Genesis and all authorities agree that it was never meant to be considered historical .

The story in the Qur'an

A comparison of the stories reveals unique similarities in the Qur'an and the Midrash which appear nowhere else in Biblical or other ancient literature.

The Qur'anic account of Abraham and the idols commences in Sura 6:74 where Abraham is quoted as saying "Takest thou idols for Gods?" and this theme is then expanded in Sura 21:51-71. It is exactly the same theme of the Midrashic legend where Abraham takes issue over the idols of his father.

The shared themes in the

Midrashic account

The Midrashic account is given here and the Qur'anic equivalent can

be found in the ayats in the brackets.

1. Abraham's father accused of being an idolater: "Terah (Abraham's

father) was a manufacturer of idols" ie. He was an idolater. (52)

2. "He once went away somewhere and left Abraham..." (57)

3. Abraham breaks all the idols except the biggest: "So he took a stick, broke them, (the idols) and put the the stick in the hand of the largest." (58)

4. "When his father returned he demanded, 'What have you done to them?'"

(59) (In the Qur'anic account this demand is made by his father and the people.)

5. Abraham claims: "Thereupon the largest arose, took the stick, and broke them." (63)

6. Abraham is seized and delivered up for judgement: "Thereupon he seized him and delivered



Matt 24:4-6 And Jesus answered and said unto them, Take heed that no man lead you astray. For many shall come in my name, saying, I am the Christ; and shall lead many astray. And ye shall hear of wars and rumors of wars; see that ye be not troubled: for these things must needs come to pass; but the end is not yet.

him to Nimrod." (68) The Qur'an does not mention by name who was to punish Abraham.

7. Abraham is saved from the fire: "When Abraham descended into the fiery furnace and was saved..." (69)

All the above points are unique both to the Qur'anic and mythical midrashic accounts. They

Phil 3:2 Beware of the dogs, beware of the evil workers, beware of the concision:

Abraham and the idols!

midrashic accounts. They do not appear in the Scriptures of the Jews and Christians.

Conclusion

From Rabbinical accounts we know that these legends and myths were used widely to teach people the dangers of idolatry.

There is no doubt that Muhammad heard of these stories from the many discussions he had with Jews and, having mistaken them as stories from the Scriptures of the Jews, he retold them claiming that they were historical fact given to him by divine revelation.

Evidence, from Qur'anic sources, of Muhammad having heard these stories from the Jews and then retelling them as being divinely revealed can be seen on the internet at: <http://answering-islam.org/Responses/Saifullah/borrow.htm>

The true facts speak for themselves. This story which appears in the Qur'an bears testimony that the Qur'an is not "divine revelation"

but a collection of stories from many sources and put together by Muhammad and his companions.

The intelligent reader must ask the question: Did the Qur'an come

from God? or was it compiled from many different sources including Jewish and Christian fiction and not only the Torah and Injeel?

Midrash Rabbah XXXVIII, 11.13, Page 310- 311, vol 1, Soncino edition, Item 13. Midrash on Genesis Ch 11 v 28, Translated by Rabbi Dr Freidmann and Maurice Simon.

"The considerable indebtedness of Mohammed to the midrash for the legendary and other material which he incorporated in the Koran has already been proved over a century ago by Abraham Geiger in his work..." (Foreword to the Midrash Rabbah Genesis Page XX - Soncino edition 1961 translated by Rabbi H Freidman BA, PhD and Maurice Simon MA) "

Hello? Any one prepared to face the TRUTH about the Qur'an???

Jameel

You can write to JameelZero@aol.com for further questions.

Comments:

The best tool that satan uses to deceive people is religion and this is how masses of people will end up in hell, through the bondage of religion but the God of Israel frees people thorough Yahshua

HaMashiach (Jesus Christ) who frees us from sin and eternal condemnation to give us a new hope and life from everlasting condemnation.

There are many Gods on sales beware to discern the truth as the truth is clear and if you are not sure then this is what the Lord says:

Jeremiah 29:13

And ye shall seek me, and find me, when ye shall search for me with all your heart.

Simon

Why Did Yahshua have to Die?

The Torah ceremonial laws were burdensome for the individual, the blood sacrifices had to be repeated year in and year out and they had to be done in the Temple at Jerusalem. For the Jews living elsewhere in the country, miles from Jerusalem, it was a burden to come regularly - a minimum of three times a year - to offer their sacrifices to the Lord for the atonement of their sins. Only the faithful few, those whom the prophets referred to as the Remnant, loved God and his Law enough to do so in spite of the burden it created. Others built their own altars on mountains and hills closer to home and offered their sacrifices there.

But no atonement was granted at these rival alters, and the prophets of God railed against and condemned this deviation from the Law of God. Many had failed to learn the lesson of Cain - that one cannot come to God for forgiveness in any way one may choose, but one **must** come in the way **God himself has chosen**.

It was Isaiah the prophet who first provided the hope that the day would come when the burden will be lifted. In Isaiah 53, God declared that the suffering servant, the Messiah, would be the sacrifice for sin:

Isaiah 53:10 Yet it pleased Yahweh to bruise

him; he hath put him to grief; when thou shalt make his soul an offering for sin

The point of Isaiah 53 is basically this: The animal sacrifices under the Mosaic Law were intended to be of temporary duration, a temporary measure only. God's intent was for there to be one final blood sacrifice, and that would be the sacrifice of the Messiah Himself. That is why Isaiah 53 uses the same type of wording, figures and emphasis found in the Book of Leviticus. For example, the expression, "**thou shall make his soul an offering for sin,**" is a sacrificial concept. These are words that come out of the Mosaic law itself. Also, "**by the knowledge of himself shall my righteous servant justify many; and he shall bear their iniquities.**" Not only are these words of sacrifice used generally in the old testament Law, but, more specifically, we read of these very terms in Leviticus 16, which is the chapter that expounds and explains all of the details regarding the Yom Kippur or Day of Atonement sacrifice.

The concept of the question of why the Messiah had to die in the book of Hebrews is kept in strict conformity with what was demanded by the book of Leviticus and by the hope of Isaiah 53. That which the Old Testament hoped for was found in the New Testament in total fulfill

ment by the death of Messiah.

The superiority of Christ over all other sacrifices is pointed out in

Hebrews 9:11-15: *But Christ having come a high priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation, nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the holy place, having obtained eternal redemption.*

Unlike the animal sacrifices, the sacrifice of Jesus was to bring eternal redemption rather than temporary atonement. This is the big distinction between the two systems. Furthermore, even after the animal sacrifice, the Jew was still conscience of his sins. Faith in the sacrifice of Jesus, however, brings a complete cleansing of the conscience of sins. Another passage in Hebrews:

Hebrews 9:28 *So Christ also, having been offered to bear the sins of many, shall appear a second time, apart from sin, to them that wait for him, unto salvation*

The Mosaic law was never meant to save, it could never save the individual from his sins, it had its main purpose in revealing the sin of the indi



Why did Yahshua have to die?

vidual and the sacrifices provided covering only in faith and obedience so what was crucial was the that you had to have faith in God and to be obedient in order to cover you sins that is why in Samuel we are told:

1 Samuel 15:22 And Samuel said, Hath Jehovah as great delight in burnt-offerings and sacrifices, as in obeying the voice of Jehovah? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

Rabbi Shaul (Paul) of Tarsus tells us that the law has come to an end, it was only a temporary measure.

Gal 3:23-25 But before faith came, we were kept in ward under the law, shut up unto the faith which should afterwards be revealed. So that the law is become our tutor to bring us unto Christ, that we might be justified by faith. But now faith that is come, we are no longer under a tutor

The law was to point to Yahshua it was a 'type' a shadow of the messiah, of things to come.

2 Cor 3:10-11 For verily that which hath been made glorious hath not been made glorious in this respect, by reason of the glory that surpasseth. For if that which passeth away was with

glory, much more that which remaineth is in glory.

The Greek word that is used in verse 11 is 'Katargeo' which means "inoperative" i.e law no longer in effect.

Presently no Jew can be saved through the Law as there is no temple, which was destroyed in AD70 as a Judgement for the Jewish people to reject the Messiah, they have no way to fulfill the law, the Rabbis invented a new reformed Judaism to do away with the sacrificial system as Judaism was in a crisis after the destruction of the temple so this method of non sacrifices was invented by the Rabbis but it is a false system that only leads to eternal condemnation.

Rabbi Yochanan Ben Zakai was the person the founder and President of the Rabbinic academy at Yabneh who taught that you can expiate your sins by benevolence but YHWH did not say this so think before you accept this idea.

Rabbis Yochanna on his death bed started to weep in front of his disciples that I have two roads in front of me, one to paradise and the other to hell and I do not know which leads to Hashem.

The feast of Pesach (passover) also points to Yahshua as the sacrifice

lamb, the blood on the door post and lintels is the cross of Yahshua who was to come into the world to save and no doubt many Jewish people will be celebrating this feast this year but many will not pay attention to it's purpose which is a 'type' of things to come, a shadow of the Mashiach.

I would like to challenge my Jewish brethren to check this out for themselves to see that they are being misled by the Rabbis as Hashem never said that you can be saved through your good works, it is a matter of life or death and this judgment after our death is going to result in eternal separation from Hashem for not accepting the provision that he provided through Yahshua so make your choice carefully as it will affect your eternity and believe me eternity is a long time to be wrong and I do not take any amusement at the fact that you could be wrong forever and never be in the glorious presence of Hashem in his holy temple.

The time is short and this life is passing away, Moses wrote about Yahshua, open your eyes and see that he is the lamb of God, the living water that gives eternal life, the whole seven feasts point to Yahshua, I do not have the space here to illustrate but perhaps in future coming articles we can look at some of these.

John 1:29 On the morrow he seeth Yahshua coming unto him, and saith, Behold, the Lamb of God, that taketh away the sin of the world!

To Proclaim the Truth at all cost!

23 ADAR II - JEWISH YEAR 5763

You can write to me here:

Email: shimoun63@yahoo.com
Http://www.abrahamic-faith.com
Http://www.debate.org.uk/topics/coolcalm

Simon



**Abrahamic-
Faith.com**

My mission is to proclaim the truth of the scriptures, because it is a commandment of our Lord Yahshua HaMashiach, who said:

Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Our Lord also said

John 14:15 If ye love me, obey my commandments.

Simon

Most wanted Terrorist List!

<http://www.fbi.gov/mostwanted/terrorists/fugitives.htm>



Jihad!

Isn't it a surprise as I wrote about the Muslim cleric Abu Hamza al-Masri in January that only a few days later his mosque at Finsbury Park was raided and a few people arrested there for suspected links to terrorism.

Another Muslim cleric by the name of Sheikh Abdullah El-Faisal was convicted Feb 24th and jailed for nine years for inciting hatred telling his followers that they should kill the Jews, Hindus and Americans. This included the distribution of hate filled speeches and texts. He told his followers that seventy two houris (beautiful virgins) await those who go to Paradise.

He told his followers that it is okay to use biological weapons against the infidels (non believ-

ers of Islam).

He urged his followers that when they buy toys for the children they should be guns and tanks to teach about warfare and that the only way forward is the bullet. He urged the Muslims to bring their children up for Jihad as a noble cause. The irony of the whole situation is this that the guy was preaching what is taught in the Qur'an namely **Jihad** against the infidels and yet this was not clarified, it should be apparent that this teaching was not self created by Shaikh Abdullah but taken from the Qur'an so who is to blame, namely Islam!

(Qur'an 2:216) "Warfare is ordained for you, though it is hateful unto you; but it may happen that you hate a thing which is good for you and it may happen

that you love a thing which is bad for you. Allah knoweth, you knew not."

The above verse was stated by Mohammed after his first attack. He and his followers mercilessly massacred four innocent and unarmed merchants at Nakhla in 623 AD. The massacre came in January, the sacred month of Rejeb. Arabs regarded this month as a sacred month, when warfare and violence is forbidden but Mohammed could not care less, because he was only interested in the booty.

Simon